

**L24**

# **The Prayer of My Life**

by

Lorens N.

Lorens Novosel  
[Matthew242000@yahoo.com](mailto:Matthew242000@yahoo.com)

## Introduction

The Prayer which I am going to reveal and about which I am going to write in this Booklet, and it is a Prayer of the heart and not of the lips, I consider to be a **True Christian Prayer** which every Christian could and should pray without a ceasing ([Luke 18:1; 21:36; 1 Thessalonians 5:17](#)), because what I have on my mind is in fact the way of life, it is our soul-in-total relationship towards **Jesus Christ**, Who is **True God** ([1 John 5:20](#)), the **Only Lord** ([Mark 12:29; John 20:28; John 13:13](#)), and our loving **Eternal Father** ([Isaiah 9:6; 63:16; John 10:30; 14:8-10](#)), then towards all of His children, just the same as towards all circumstances in our life, no matter if we talk about our soul's states, i.e. inner changes which we experience on the path of our spiritual development, or about our life in the world, thus in relation to the people which we encounter and in relation to the material things by which we are surrounded, or if we talk about our body, therefore about its needs and what relates to our physical health.

We start to pray or practice this Prayer in that moment when we decide to give up, completely and unconditionally, in time and in eternity, our whole life in the hands of Jesus Christ, and then subsequently begin to humbly endure all those things and occurrences which He, out of His immeasurable Love and infinite Wisdom, and ONLY because of our own good, decides to send our way so He can purify and strengthen us and therewith prepare for the union with Himself, which is at the same time the final goal of this earthly life of ours ([John 17:20-26](#)). Viewed practically, I see and truly love to depict this Prayer as a 'triangle', which comprises these 3 'sides':

1. Humble bowing of the head before, and WILL-ing acceptance of every Cross in our life which comes to us by His Divine Providence, no matter how hard and unpleasant It could be, as our Father's guidance and thus for our soul the best what in that moment can happen to us, for which we are offered an image in Christ's calm handing over to the troop in the garden of Gethsemane, which was preceded by the prayer and words: **'Father, Your will be done, and not Mine!'**, i.e. **'Not as I want, but as You wants it!'** [Matthew 26:39, 32 \(+ Matthew 16:24\)](#).
2. Ignoring under that imposed Cross 'complaining' and 'moanings' of our lower human nature, the distress of which is shown in the Word of God through these words about Christ: **'He began to be sorrowful and very heavy'** ([Matthew 26:37](#)). Then when He says: **'My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with Me.'** ([Matthew 26:38](#)). And finally when He **'fell on His face, and prayed, saying, O my Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou wilt.'** ([Matthew 26:39](#)). Into this 'side' fits also [Matthew 27:46 + Psalms 22:1-5](#). Our dear Madame Jeanne de la Mothe Guyon advises here: **'Be careful: do not listen to the voice of your natural reasoning. You can expect just such reasoning to well up within you.'** ([Short and very easy method of Prayer – 6](#)). And then subduing any resistance which that lower nature of ours, i.e. our as yet unregenerated 'self', subsequently starts to offer, resistance which is portrayed in the image of **'Peter's drawing out of the sword and cutting the right ear of Malchus, the servant of the high priest.'** [Matthew 26:51, 52 + John 18:10, 11](#).
3. In parallel with all of this, a fully conscious and precisely directed Prayer must be offered for human tools if He used them for that purpose; I am saying 'tools' because **'Divine Providence operates by means, and means are produced through man in this world.'** ([E. Swedenborg 'Divine Providence – 187'](#)), whose often evil intentions, which we are able to recognize clearly, our Loving Father uses with the purpose of mortifying in us everything properly 'our own', i.e. to break all our resistance, to purify us and make us in His glorious image, which is an prerequisite for mentioned unification ([John 17:20-26](#)). The picture we contemplate and use here is that of the Christ's Prayer from the Cross for those who were crucifying Him: **'Father, forgive them because they don't know what they are doing!'** ([Luke 23:34](#)) + Stephen's Prayer for those who stoned him: **'Lord, lay not this sin to their charge!'** ([Acts 7:60](#)).

From my own perspective, i.e. as I see the things, with this 'triangle-like' acting are in most excellent way fulfilled, i.e. during the whole day are embodied two most important Commandments of Love for Jesus Christ and for all our fellow beings, about which we read in the Gospels of Mark 12:28-31 and Matthew 22:36-40,

**'A True Prayer consists in keeping the Commandments of God and fulfilling His will out of Love for Him. Whosoever prays such he prays truly and without a ceasing. In that manner also angels are praying.'**

(from Jesus Christ, through the Inner Word, received the prophet Jakob Lorber)

... namely, by implementing 'sides' 1 & 2 of the triangle we show that He is the One Whom we love with all our soul, whole of our heart, whole of our mind and all the powers of our body, i.e. that we are completely surrendered and devoted to Him, and by implementing 'side' 3 of the triangle from and out of that Love, therefore with His Divine Love, we love all those who are sent by Him not just because of that above mentioned perfection and spiritual progress of our own, but also, and this especially applies when we deal with the evil people, i.e. 'enemies', and in these Last Days in which we live such quality of the people prevails (Matthew 24:12), because of their prosperity, i.e. improvement and healing of their soul.

Therefore, if we want to achieve that the most exalted task of ours, which is unification with Jesus Christ in Love (John 17:20-26), i.e. if we truly desire that He fills us through and through with Himself (Galatians 2:20), i.e. with His Love ('Father'), Wisdom ('Son') and Power of Action ('Holy Spirit'), we, in order to allow that to Him, must entirely empty ourselves from everything which is our own (which belongs to our own self or ego), thus from all self-love and all conceited self-intelligence, therefore we must completely die to ourselves.

**'For whosoever will save his life shall lose it: and whosoever will lose his life for My sake shall find it.'** Matthew 16:25

... and that in every possible sense/aspect. In my own particular case, in all of this I was helped extremely lot by Madame Jeanne de la Mothe's beautiful and exemplary Christian life and her wise counsels, who in her most famous work said as follows:

**'Abandonment is a matter of the greatest importance if you are to make progress in knowing your Lord. Abandonment is, in fact, the key to the inner court – the key to the fathomless depths. Abandonment, is the key of inner spiritual life.'**

**Therefore, the believer who knows truly how to abandon himself to the Lord in this way, will soon become perfect.'** Short and easy method of Prayer – 6

When I truly realized this, i.e. when my heart gave me a confirmation that this in all truth IS a most important thing in/for our inner religious life, *(of course, all that works only AFTER we received the Grace of Salvation from Jesus Christ, our Redeemer and Saviour, and when we approached Him as such and asked Him to become and be that very Redeemer and Saviour for us too)*, from that moment on I directed all my spiritual energy in this direction being moved by an ardent desire to achieve exactly that!

Of course, it should be said right away, when man decides to follow this path of sincere following of Jesus Christ (Matthew 16:24; Luke 18:22), i.e. when he decides to abandon himself completely to His guidance (John 8:12), the seriousness of his will and intention will be severely tested,

**'When someone calls My name with his back turned to Me, truly, I will not hear him until he turns his heart and countenance towards me. But always remember: Such a turnabout will always be subject to a severe test and that will indicate how much seriousness resides in the heart, and no other word will be heard than the one of the heart. Understand this well, and never more turn your back to Me, instead, let yourself be led and guided by Me everywhere.'**

(From Jesus Christ, through the Inner Word, received His servant, the prophet Jakob Lorber, and wrote down in 'The Household of God - 1/160:8-10')

... or, viewed from the other side, only then he will start to realize how much in fact he is corrupted and how much his human un-regenerate nature is against Divine nature of Christ, because only then will start to surface many hidden wickednesses and evils from the depths of his being, which will obviously make this whole process much slower and harder. It is required from us then a great determination, combativeness and perseverance, because truly:

**'The Kingdom of Heaven will not enter into our corrupted will but through the total submission of the same when purified by Love and through the trials!'**

Matthew 11:12; Luke 16:16 + Book of Joshua + Bertha Dudde 7359, 7361!

Bertha Dudde, nr. 5632, March 21, 1953

### (1-3) **Surrendering the will to God....**

(Comprises within itself all earlier mentioned 3 sides of a triangle)

**(Side 1 of a triangle) (a) Offer yourselves as a sacrifice to the Lord, (b) passively hand yourselves over to Him....**

*[This Proclamation is truly admirable, one real practical jewel, namely, it comprises within itself all 3 earlier mentioned sides of a triangle, thus, **Side 1.** This 'passive handing over to Him', i.e. 'sacrifice of ourselves to the Lord', is that 'passive surrender of Jesus Christ to His enemies' in the garden of Gethsemane, which I love to call '**bowing of the head**'; I spent here a very long time in prayer and in contemplation of this reality, and I asked myself, 'What is it that usually stops me to do the same?!', i.e. 'What is it that holds me back when circumstances are completely adverse for me?'; this will be elaborated further down when dealing in more details with this **Side of a triangle**, i.e. where I will be talking about the Fate, i.e. about the workings of Divine Providence in our lives = see pages 16-30]*

**(c) desire that His will shall also be yours, (d) that you no longer feel any kind of resistance in you, (e) that you are totally devoted to Him....** This **complete surrender of your will to God's will assures** (see now these 3 promised benefits of this attitude) (1) right thinking, (2) right wanting and (3) right doing....

**(Side 2 of a triangle) But as soon as you harbour the slightest resistance you also divert, if only imperceptibly, from that which is God's will, because this very resistance (!!!) creates the foundation where God's adversary (Satan) can be active.**

*[Side 2. = this 'resistance' is that very 'sword' which we 'draw and because of which we perish'! Matthew 26:52; in one teaching of mine named '**Put up again thy sword into its place: for all they that take the sword shall perish with the sword...**', I explained this for our soul deadly resistance of our unregenerate nature, i.e. of our as yet imperfect faith = 'aggressive Peter', in following way:*

*'... this is the promised explanation of that very important happening from the garden of Gethsemane. We are talking about Peter's over-eager drawing out of the sword with which he smote the high priest's servant, Malchus, and cut off his right ear!*

*All of that, as I already announced to you, is part of that 'Perfect Christian Prayer' which I explained to you then while staying in your house (remember, I explained to you that 'double looking' at every situation in which we are participating and, even better, at every human behaviour towards us, namely, with one 'eye' we observe what actually happens, thus we **look at the 'outward part' of one human deed**, and while doing that the prayer of our heart should be the one from Matthew 26:39, 42, and with our second 'eye' we look at in most cases un-fair and evil intentions of the people participating in that happening, thus we **look at the 'internal' part of one human deed**, and while doing that the prayer of our heart must be the one from Luke 23:34; in that way we can always and in every moment live Jesus Christ's Gospel of Love, i.e. fulfil His two Commandments of Love = Matthew 22:36-40; 7:12 + new Commandment which He left to us in John 15:10-17, emphasis on verse 12!!!)... this then is a little SUPPLEMENT, but because it is a LITTLE and because it is a SUPPLEMENT in no way it is of less importance, because it deals with that which happens inside of, and with, our souls when we 'refuse mercy of the Divine Providence', i.e. when 'in our heart we rebel against God-given situations' = we rebel when we don't accept them with a*

humility and gratitude as befits Christ's children, but with a contempt or hostility, and sometimes with a hate we look at the people, which He, our beloved Father, in His immeasurable Love and fathomless Wisdom sending because of our and their maturing and salvation (about this in more details while dealing with the last group of 'Love your enemy' Proclamations).

In the name of that I am introducing here something from my teaching named '**Father, let Your will be done always, and not mine!**':

'... This reality (i.e. attitude of our heart), 'Let it be the Lord's will', is in my opinion, and also after the opinion of Madame Guyon, the most exalted state of Christian perfection... and during my preachings I preach about it as a 'Perfect Prayer which was taught and through His example demonstrated by our Lord Himself!...' that is so to speak 'the last station of our earthly life'... COMPLETE SURRENDER... PERFECT ABANDONMENT... TOTAL NEGATION or DEATH OF OUR SELF:

**'... Or I could perhaps name this 'a state of perfect obedience to the will of God, because I wasn't aware that I have any another will (in myself) except God's will. When through loss of our-own-selves (or 'when we lose 'our will in His will', i.e. 'when our will blends into/become unified with His will'), we pass over into God, and become in a certain way divine returning spiritually to Him from Whom we originated, then it is obvious that our will become one and the same with the will of God, in accordance with the prayer of our Saviour: 'As thou, Father, art in Me, and I in thee, that they also may be one in us.' (John 17:21) Will in this position act with ease, and acts with power. It wills nothing except what is done (i.e. that which happens), because it wants only what God wants (and nothing happens which is not His will or His permission!).'**

(Extract from T.C.Upham's book) '**Life and religious experience of Madame Guyon**'

To be in this state, is to be already here and now in Heaven... because His will is truly Heaven... and to be in complete concordance with His will... means to be 'in the right time and at the right place'... i.e. neither wanting anything else except that which He gives to us in that moment... neither desiring to be on some other place ☺..

But if we are 'rebellious' and 'un-willing to be led by Him and His Providences from one moment into another', then we are acting as Peter in the garden of Gethsemane, when he drew his sword and cut off the right ear of Malchus, the high priest's servant (Matthew 26:51)...

... in that case, another reality 'descends' upon us, namely, **for all they that take the sword shall perish with the sword...** (Matthew 26:52), in another words, when we don't have 'the faith in the Lord, but in ourselves', (un-faith-fullness of this nature is here 'pictured' by Peter and his behaviour = practically this means: when in our spirit we refuse the Cross, i.e. that situation which He sent/arrange for us, thinking that something else is better for us), and when we as a consequence of that are dissobedient to Him ('dissobedience' in that happening would be 'cutting off of the ear' = 'ear' therefore in the spiritual sense of the Word signifies 'obedience' and 'perception', and 'right' signifies 'perception of the truth out of good'), then by that we **'destroy those very means which Divine Providence designated for us since eternity for our own greatest good and for achievement of our perfection = our earthly goal'**, in another words, 'by rebelling against Divine Providences in happenings we are in fact destroying our own spiritual life or very possibility for our further perfection of the same (I would even add here 'healing of the same'; our perception of His intentions, because we are more and more distant from Him in Love, becomes weaker and weaker)!'. Lorens N. '**Blessing of exchanging the ideas – 2... The Perfect Prayer of the Heart**' (Extract from that teaching ends up here)

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Let us dwell little bit more here because of the extreme practical importance of this reality... so, 'Peter', who in the Word of God represents our 'faith in the Lord', but also our 'perception of good present in happenings sent by Him', is so to speak 'indignant' or 'offended' with the Lord's Cross... which is to say further, he employed his sword to defeat very means by which the Lord Jesus Christ should be glorified in him!



The same of course is valid when this picture is in us, and when 'Peter' pictures our own 'disobedience' i.e. 'un-faith-fullness'... by and through which those very means of our spiritualization or deification are so to speak nullified!

'Peters' behaviour, therefore, represents un-faithfulness of all those who are refusing to accept or endure 'designated' to them Cross... i.e. they refuse to experience states, mostly of suffering, upon which depends their own spiritual progress (he did the same in Matthew 16:22)!

Thus 'they perish by the sword', i.e. from situations such as these they don't earn any benefits for themselves, but in contrary, because of disobedience which always springs from a certain haughtiness they extinguish more and more spiritual fire and thus light of the Spirit in themselves! (and it is because of that that he heard those words in verse 23)

Many are, as William Bruce, late Pastor of the New Jerusalem Church would say, who think and desire to achieve their goal on Earth with pain-less means, but, to express ourselves with the Words of the Lord Himself, 'How then Scripture would be fulfilled which say that Christ, just as all of His true followers, can be glorified, i.e. to become divine (Matthew 5:48), only through pain and suffering!' (= Luke 24:25-27; Acts 14:22!!!)

It is thus an act of greatest effort if the human being is to relinquish his own will and completely subordinate himself to divine will.... which, however, will always be easily achievable the more Love becomes active in a person, for to be lovingly active is already coming into close contact with the eternal Love, it is unifying-oneself with It and thus simultaneously abandoning one's own will. This is why someone who lives a life of Love no longer opposes God, it draws him to God, he humbly gives himself to the One Who created him, he knows no resistance, no disobedience to God, he only ever endeavours to comply with Him.

[It is important to say that I dedicated my whole life solely to serving in the Vineyard of the Lord, and first of all to Apostolic distribution of the Pure Christ's Word (see Bertha Dudde, nr. 7708!), which in accordance with these instructions here is greatly facilitating this drawing closer to Jesus Christ, then abandoning will to His will, i.e. conforming with His will and consequent unification with Him in Love; i am referring everybody who wants to achieve that to my audio Books 'Living and preaching the Gospel of Love – 1-3', and also Thematic Booklets 'Working in the Vineyard of the Lord in these Last Days – 1-3'; in these Book(let)s is demonstrated in which way man can incorporate on daily basis this important precept; God is Love, and Love is strength, and with God and with the strength of His Love in us, we can truly achieve everything! 1 John 4:8, 16 + Philipians 4:13; 'What does it mean to pray to God in spirit and in Truth (John 4:20-24)? To believe in one true God, Jesus Christ, and love Him above everything and to do His Commandments. Who does that he prays without ceasing and in all Truth. However, without proper action, every prayer of the mouth is a lie!' - as received from Jesus Christ, through the Inner Word, by His servant, the prophet Jakob Lorber]

In that case he has no will of his own any longer because he is permeated by the Love of God, Whose will now works in him, since through Love the spiritual unity has taken place. Thus Love is the most certain feeling that the human being lives within God's will (1 John 4:16).... and that is why you need only ever be mindful about practising Love....

.... (Side 3 of a triangle) (a) whatever you do should only be determined by Love, your heart should be (b) soft and (c) tolerant, (d) gentle and (e) whole-heartedly humble, and (f) helpful towards every human being.... (g) In every human being you should see your neighbour, your brother, because you are all children of one Father (Malachi 2:10; Matthew 6:9; 1 John 4:20, 21); (h) you should let neither anger nor bitterness arise in you, (i) but know that everything will approach you as is beneficial for your change, for your perfection.

[One of the reasons why 'Peters' are angry when something happens which is contrary to their will/desires is exactly because they don't know that 'everything what approaches them is beneficial for their change, and perfection'; about this will follow now a serial of Proclamations.]

(i) What is wicked in your environment shall become good through you, (k) your Love shall be the weapon you use against your enemies. (l) You should never fight evil with evil but do good to those who do not mean you well (Romans 12:17, 19-21).

[Side 3 of a triangle. Understanding of this underlined sentence, and acting in accordance with it, that would be the crown of Christian life and sure mark of childship to God; about this in more details in last part of this Booklet]

Then your bond with the eternal Love will become ever firmer, then you live within God's will, then His will has also become yours, then you have offered yourselves as a sacrifice by voluntarily having surrendered your resistance and acknowledged Him as your Lord, as your God and Father of eternity, **to Whom you gave yourselves completely.... Amen**

Let us look further and more precisely at our dear Madame Guyon's instructions ([still chapter 6](#)):

**'To penetrate deeper in the experience of Jesus Christ, it is required that you begin to abandon your whole existence, giving it up to God. Let us take the daily occurrences as an illustration. You must have the strong and positive conviction, that the circumstances of your life, that is, every minute of your life, as well as the whole course of your life – anything, yes, everything that happens – have all come to you by His will and His permission, i.e. that everything that has happened to you is from/sent by Beloved Jesus Christ, our heavenly Father, and is exactly what you urgently need in that particular moment of your spiritual development (i.e. [what their spiritual state requires most](#))...**

**...Such an outlook towards your circumstances and such a look of faith towards your Lord will make you *content with everything*. Once you believe this, you will then begin to take everything that comes into your life as being from the hand of God, not from the hand of man ([or like something that comes from themselves](#)).'**

The reason why people are usually NOT CONTENT WITH EVERYTHING what happens IN themselves or AROUND them in the world, lies exactly in this, to wit, they still don't have **'the strong and positive conviction, that the circumstances of their life, that is, every minute of their life, as well as the whole course of their life – anything, yes, everything that happens – have all come to them by His will and His permission, i.e. that everything that has happened to them is from/sent by Beloved Jesus Christ, our heavenly Father, and is exactly what they urgently need in that particular moment of their spiritual development (i.e. [what their spiritual state requires most](#))!'**

Now, the reason why man has not such a conviction, lies amongst other things in his lack of knowledge about the reality which is beautifully revealed and explained in the next group of extremely important Proclamations:

**"Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows."** Matthew 10:29-31

**'Neither shalt thou swear by thy head, because thou canst not make one hair white or black.'**  
Matthew 5:36

# Side 1 of a triangle

***'Father, Your will be done, and not Mine!'***

Bertha Dudde, nr. 2117, October 16, 1941

## **(1) Divine Providence.... Misguided will....**

The events in the life of a human being do not happen by coincidence, instead **everything is Divine Providence and has been predetermined since eternity.**

*[ 'Believe Me, there is no coincidence, instead everything is Divine Providence and every human being's course of life proceeds in accordance with Divine will. ... For whatever does not correspond to My will nevertheless has My permission so that you may derive spiritual benefit from it **if you make the right use of everything**. ... However, you are not at the mercy of a blind power, every experience during the course of your life has its reason and serves a purpose.... **But how you use it is up to yourselves, because what matters in earthly life is the test of your will.** And in order to evaluate every happening properly you should always request My support, and truly, you will think and act in the right way, because I will not guide you the wrong way if you entrust yourselves to Me voluntarily.... **And thus everything confronting you is determined by Me or permitted for the purpose of your perfection....***

*When you are in constant contact with Me (a) through **works of Love**, (b) **sincere Prayer** or (c) in **thoughts which relate to Me**, you can also be certain that you will not think and act in opposition to My will, because then I will bless your every action and your souls will mature.... **Hence you should view whatever confronts you every day as My direct action on you, because I direct all threads, I start relationships...**' (Bertha Dudde, nr. 8477, April 24, 1963 - excerpt)]*

#Every person's life has been outlined in detail (**Matthew 5:36; 10:30; Luka 12:6, 7**), and if it appears as if human will is playing a part, then only because God has known the human will since eternity and therefore He also knows how the person is using his freedom of will. And in accordance with this will God had shaped human life even before it began.#

*[We will often encounter this equation, and therefore I will mark it with double '##' so our navigation in this Booklet will be as easiest as possible, **because in it we have the key of this whole enigma**, thus I am demanding your undivided attention here just as in all similar places in the course of further text!; the reason why this is hard to grasp, lies in the difference between our human and Divine perspective, namely, with us humans there is past, present and future, while in God's perspective everything exists in present, i.e. to Him all our future deeds are constantly before His eyes, or yet in another words, for Him everything is eternally NOW; therefore, as He had an insight into the quality of our will, and into what we will do, together with all the consequences of it, He was able, **without violating our free will**, based upon what we in our free will decided in our 'present', organize our 'future' in such a way that it always corresponds with His Eternal Plan for our Redemption; practical implication here is as follows: We cannot say with indifference, as some do when something adverse happens, **'it has to happen this way'**, and than **continue to live exactly in the same way as before**, because we ourselves were the cause for that adversity and suffering of ours due to our misguided will, the only thing is that He, foreseeing the consequences, arranged then and set up the effect of that deed of ours so it can, **but than again it doesn't have to**, lead toward our betterment, which **entirely depends upon our next decision of will**; if this doesn't work that way nobody could regress in their development, i.e. to no one his soul state would worsen, and to most of the people it is indeed getting worse, as in fact to the whole world in total]*

Thus the individual cannot change his life in a completely different way than that which God has determined, just as, on the other hand, no coincidences play any part in the planning of earthly life. **Therefore, (side 1) irrespective of whether changes in life are favourable or unfavourable, everything should be accepted (a) with gratitude and (b) submission, because they only intend to achieve the soul's higher development, they are only more opportunities for its maturing.**



*[1. Bowing of the head in the garden! + please pay attention to the word 'opportunities', which means, happenings can, but also doesn't have to, result in man's progress, which entirely depends upon his relationship towards them]*

It is completely misguided to assume that a person's will or action might have been able to prevent this or that. #Irrespective of how the human being's will decides, the results always correspond to God's eternal plan, **although this does not absolve the human being from his responsibility if he uses his will wrongly. God has already taken this person's misguided will into account, i.e. the consequences of this (= wrongly used free will) turn into opportunities for ascent again.** This sequence, however, does not relate to the person's misguided will, **i.e. a person's misguided will can certainly accomplish a deed, the effect of this deed, however, is not decided by him but by God.... And thus God co-ordinates every event,** He lets the occurrences follow each other in such a way that they benefit the person's soul, and a human being cannot do anything to prevent the plan that God devised once and for all. There is no such thing as chance, no matter how miraculous events appear to be, the course of every single person's life is always God's will.... Because God will **always** allow for the person's free will, **and as He has known this since eternity (= of which quality is it; how it will be, and that because of above described Divine perspective of the things) He has shaped his life in accordance with this free will...# (!!!)** Amen

### **(1) Path of life predetermined by God.... Free will.... Deed and effect....**

The smallest events in earthly life have their purpose, even when it is not evident to the human being. **#There are no coincidences but only Divine Providence, because every person's path of life has been predetermined in detail, although always (!!!) in accordance with the will of the human being, which God has foreseen since eternity. This is of such immense importance that people should know of it, yet this very teaching often results in misguided thoughts.... in as much as the human being now believes himself to be exempt of all responsibility for all events (or 'for everything he does'), since everything has to happen in accordance with God's eternal will anyway.**

*[And for that reason I am eager to 'attack' very strongly that not-profoundly-deliberated and unconscious attitude 'it has to happen that way', i.e. I am giving to it necessary depth, width, height and breadth! ☺]*

The blessing of embodiment also includes free will for the human being, and now he can behave and think according to this very will. Thus he lives his life as he wants; however, he also needs to have the opportunity to test his will, i.e. to choose between good and evil. Consequently, only (1.) the will to spiritually transform his soul is completely free, while (2.) the will of the human being in relation to earthly matters is effectively still constrained....

*[Meaning, 1. Inner attitude of the man, decision of his will and his intention what to do therefrom, how to think, completely depends upon his will; but consequences of that in the world, i.e. what will come out of it, that is entirely coordinated by God, although those consequences are always in correspondence with the quality of man's will, i.e. his cognition and decision concerning happenings]*

...#although by virtue of his will he can in fact determine earthly events but he can only carry them out, **the result, however, will never depend on him alone#.**

#The result of human volition is governed by God, and namely in accordance with the wisest plan **in a manner that it (= that very result...) can benefit the development of the soul should the human will once again be thus inclined (= ... could be of benefit for the human being if his will is rightly disposed) #.** Consequently, God's will can prevent every human being's plan, or he first has to have God's approval before it can be carried out. But this approval will even be given by God if an action does not correspond to divine will, so that the freedom of will is not reduced. However, whether or not it is as successful as the person had hoped for does not depend on the person. **Everything comes to pass in accordance with God's will, and whatever journey of life lies ahead of a person is God's will, Who offers the human being the opportunity to achieve maturity in a manner that his soul can benefit from it. On the other hand, however, the human being has to answer for his will if he wants to do something bad, even if Divine intervention prevents an outcome.** #Corresponding to the person's will, which God has known since eternity, he is confronted by all events as God has ordained. He has used the will of people, which is known to Him, as a guiding principle for their earthly life and now effectively gives this will free rein#, while protecting those people who are devoted to Him from all adverse results of other people's bad will.... Amen

(1) Course of life predetermined depending on will....

#The human being's course of life corresponds to the soul's state of maturity at the time of its embodiment on earth, that means, **God so delineated its earthly life that it provides the soul with the best possibility for higher development** #. If the human being has the interest of his soul at heart he will indeed make use of every opportunity and reach his goal while he is still on earth, he will adapt himself to the eternal Deity **by living a way of life according to God's will (!!!)**. **#But he can also let all opportunities pass by without making use of them, and this signifies spiritual standstill, a deficiency in his development. And this shortcoming shall be balanced out again,**

*[Pay attention please to this train of thoughts; when something bad happens, it is not proper to say indifferently, 'well, it has to happen that way', because that happening corresponds to our soul's state, i.e. to THE RESISTANCE OF OUR WILL, instead we should say, 'what is the will of God for me in this moment', i.e. 'what should be mine God-pleasing relationship towards that which happens so things could change on better'; because if we don't do that, i.e. if our inner attitude of will, and subsequent thinking and action, are still not in line with God's will, then we descend right away into the worse situation and worse for us state; and then, on that lower, thus with a more suffering and darker 'level', everything again is modulated according to our state, and allows us to make a right decision and rise to a higher level, and that is the meaning of 'and this shortcoming shall be balanced out again', but for that it is required a proper attitude of our will, and consequent thinking and acting; to say 'it has to happen that way' without understanding of everything just said, and not bring love decision according to the Christ's Word-will and hence a wise evaluation of the situation, will again signify degradation, i.e. regression in our spiritual progress; for the purpose of understanding of this very, very important reality, please read Proclamation nr. 7932 where is written, and all of this in relation to the first created being, Lucifer: 'The apostasy was the result of free will and therefore **DID NOT HAVE TO happen....** The goal is the result of free will again.... It will be achieved one day **but the time it takes is DETERMINED BY THE BEING;** since that primal time nothing changed, because the main goal that God had when creating the beings, which is childship to God, wasn't changed, and thus neither necessary means for it's achievement, and that would be a complete free will on the side of created beings!; hence, 'this sin or this apostasy' can repeat itself and it does repeat itself daily in case of God-opposing souls, and it would be wrong to say when this occurs, 'it has to happen that way', because it could be different, although this was one of the possibilities, because the course of our life is arranged correspondingly to these decisions of will which God foreseen from eternity. That is why in that same Proclamation we read: 'Hence the apostasy was not necessary but possible on account of freedom of will.']*

... therefore life often makes great demands on him which require all his strength if he wants to comply with them. He is effectively offered another opportunity to practise neighbourly Love insofar as something is expected of him which requires all his will but which presupposes helpful neighbourly Love. If he lives up to these requirements he must activate his will and work for the benefit of his fellow human beings. And this activity can lead to the soul's maturity, because its driving force is neighbourly Love and this is the most effective means to attain maturity of soul. If the human being practises neighbourly Love from an early age, **he will use every opportunity offered to him for his spiritual advancement,**

*[Human life is then one unbroken serial of POSSIBILITIES FOR PROGRESS, i.e. for breaking of the resistance of our God-opposing will, but all of them can remain un-used, which unfortunately happens in case of the most people]*

...for then he will also brightly and clearly recognise the meaning and purpose of his earthly existence.

If, however, he is half-hearted and sluggish and if his heart is hardened towards his fellow human beings' suffering, **then he will also let every possibility for development pass by,** he will only think of himself and ignore his fellow human beings' hardship, then he will also live in complete ignorance of his actual task on earth and therefore will not consciously strive to ascend. It is possible that the soul, prior to its incarnation as a human being, can already have been exceedingly willing, and this willingness led to its earthly life in which it can attain a very high spiritual level, **for according to its will God provides it with the opportunity (observe: again OPPORTUNITY, but not an accomplished act!) to become active.** Thus the

human being will find life relatively easy insofar as his soul will not offer resistance but **willingly strive to fulfil the commandments of God...**

*[Therefore: everyone should ask himself, no matter what happens to him, and no matter what is it that he encounters, 'In which way I will now, and in this particular occasion, fulfill best the will of Christ, i.e. His most important Commandments of Love!', because those Commandments are (as Scripture undoubtedly states = Matthew 22:40), what is first and the most important, thus what gives their life to everything, and therefore they must be the beginning and the end of every endeavour, every thought and every action of ours!; even more about this further down in Proclamation nr. 7524 ]*

... because it receives strength as a result of its willingness. For it is the strength of Love which results in activity of Love again. A willing soul does not resist carrying out loving deeds because Love dwells within it and because a loving heart will constantly stimulate loving activity. **And therefore he will be offered an abundance of opportunities, regardless of how he uses them.** The less a person resists his inner urges the sooner the soul will mature, for then it will be constantly driven to carry out deeds of Love, and thus the soul gradually changes into Love, it complies with its task on earth, and **every experience** (!!!) contributes towards its higher development. # **For the soul's earthly life is predetermined depending on its will, which it can therefore cover with great success** #.... so that it will attain the maturity on earth which allows it to enter the kingdom of light immediately after its physical death.... Amen

**(1) Destiny of life is God's will....**

World events will run their course according to God's will (*= everything in the world happens according to Gods' will*), and thus earthly life will equally take its course for every individual person as it was determined by God. #No-one can avoid his destiny; **by way of thoroughly trusting prayer (= a prayer of total confidence in God) he can merely reach a point where God will help him to bear up to it if he is too weak himself.** And therefore the human being is unable to shape his own destiny differently (*Matthew 5:36*), even if he believes otherwise, for the way it turns out is the way God has intended it for eternity, and He Himself places the thoughts into a person's heart so that he will do precisely that which corresponds to His divine plan. **The human being certainly has free will but earthly events must always be looked upon as God's will or permission which entirely coincides with the eternal Plan. For God has known every human being's spiritual state for eternity. And thus nothing comes upon the human being which His profoundly wise will does not consider to be beneficial for his soul.**

*[This statement is surely confounding for many people, therefore: this is not as to say that all happenings were from eternity determined by God, and that consequently man couldn't change anything there, but that happenings which man himself 'determined' with his decisions of will are organized such, which means the consequences of the same, that this corresponds with the God's eternal plan of Salvation]*

Consequently, it is not possible for the human being to avert anything (*which happens to him on Earth*) from himself, **only through heartfelt prayer** can he increase the effect on his body, if it is favourable, or reduce it, if it is damaging to him. **For this reason the human being can leave himself to God's reign and activity with complete confidence, since whatever happens will be good for his soul, and the strength of faith can indeed make every earthly happening bearable if the person fully and trustingly hands himself over to the Father in Heaven and allows Him alone to reign. Without the slightest worry he can let everything happen to him, for nothing exists which wouldn't have met with God's approval first, thus is considered good for his soul and therefore imposed upon him#.** Hence the human being need not fear anything either, he need not be afraid of forthcoming events as soon as he intimately unites himself with God, **after all, his whole course of life proceeds in accordance to his attitude towards God.** #**And if he realises this** he will calmly and collectedly await what is given to him, since he knows that only God's Love is the reason if joy **or suffering** (see Booklet L21 – '*The Divine purpose in all human suffering*') comes upon him.

*[Therefore, only when he fully comprehends this dynamics, not before, he can say with complete calm and confidence: 'Your will be done, and not mine'; Jesus knew very well what awaits for Him, i.e. for what reason He must surrender Himself, and afterward to suffer and to die on the Cross; Matthew 16:21]*

For He has known for eternity what means the earthly child needs in order to be able to mature psychologically, and He employs these means.... Everything will happen without fail as He determined, and no human being will be able to change it of his own strength#. This is why all worries a person has about his future are unnecessary for he cannot improve **it if it is not conducive for him**, just as it need not become worse if the person's faith is so strong that he will remain in close contact with God. **For His will shall always be done in Heaven and on Earth (Matthew 6:10)**, no human being can oppose His will, and His will is truly wiser and therefore always good.... Amen



### **(1) God's will or permission.... Free will....**

All events are justified in My will since eternity, **#but always taking into account people's will during their last stage of development, as not to render it unfree. And thus the consequence of every event is recognised and therefore even permitted by Me if it was caused by the human being's misguided will#.** Thus I will always and ever **part-icipate** because nothing can happen without My will or My permission. #The human being's free will has to stay inviolable if his spiritual higher development is not to be made impossible. And therefore he can use this will in every direction, he can misuse it, but then he also has to accept *(by God allowed)* the consequences *(which for their aim have a change of that misguided will of his)* himself. **Anyone who acknowledges the freedom of the human will can therefore also understand humanity's serious difficulty, because it is indirectly caused by people who use their will contrary to My eternal order for actions, decrees and attitudes which have a damaging effect on their fellow human beings#.**

*[I think that state of affairs in the world, same as that which awaits the whole world, thus the Great Judgment and banishment of great number of the people in the hard matter of New Earth (see Booklet L20), gives an excellent insight into what I am trying to say all the time; now, was this the will of God?, no, not at all! Did that 'has to happen', no, also NOT AT ALL! But He allowed it = and He arranged the consequences of misguided will of fallen beings such, first of all for the reason not to violate their free will because it is necessary so once created living creation could deify itself into the Divine child, and further because those for a most people ugly consequences of their misguided will will again lead toward the final goal of God's plan of Salvation, which is redemption of fallen spirits, even if after infinitely long periods of time, which entirely depends upon free will or decisions of that will in every fallen spirit; take your time and think deeply about God's will (= to God-pleasing happenings) and God's permission (= to God-not-pleasing happenings)]*

That, as a result, the hardship is also very extensive, **#that higher development is inhibited and the spiritual state is deteriorating to a minimum#**, has to be equally comprehensible to a person, considering it is imperative that My eternal order has to be upheld if the human being's soul is to mature, **and that every violation of My order signifies a spiritual decline and, at the same time, earthly hardship as the means of correcting a deplorable state of affairs which is damaging to the soul.**

*[Pedagogy is very simple here: every wrongly directed free decision of will degrades man in respect to his feelings and thinking, and thus his quality of life is getting worse, and this progressively becomes worse and worse until he 'comes to his senses', i.e. until adversity, suffering and other adverse things become for his present quality unbearable; and then again, 'that had not had to happen', and that is most surely NOT GOD'S WILL, but is ALLOWED, because at the end it will lead again to the ultimate goal of God, although eternities could pass until that happens; likewise, that state of his can improve, but doesn't have to, depend upon every and each next FREE decision of will, because condition can regress through eternities; moreover, if things are not arranged this way, why then in hundreds places in Scriptures would be specifically emphasized that man MUST fulfill the will of God, and that in contrary he will must bear the bitter consequences, i.e. that 'his reward will be in accordance with his deeds' = 'deeds' here are 'decisions of will' because they are preceded by these decisions; therefore, when something ugly happens to him, man shall humbly say, 'Your will for me be done my most beloved Father', enduring that without grumbling or complaining in realization how exactly that is what his still rebellious will needs most urgently to be softened and subordinated to His will, but at the same time he must employ himself actively to find out what is the will of God for him in that moment and situation, and fulfill the same, so the conditions of his life could change on better in line with that future decision of will and subsequent action; talking about myself personally, I am always excited then not only in realization that this imposed CROSS will lead me to Christ, because it was He who send It to me, but also in realization that this CROSS is CHRIST... Who will, if I would be willingly carrying it, Himself carry me and bring me to a blessed life with Him in His eternal kingdom. 'Then said Jesus unto His disciples, If any man will come after Me, let him deny himself, and take up his cross, and follow Me.' Matthew 16:24]*

#I cannot, by virtue of My will, guide people's thoughts into the right direction and invalidate the human being's free will, because this in turn would be an offence against My eternal order, which is based on the most profound wisdom and greater than great Love for My living creations. Thus I cannot become untrue to Myself by changing in accordance to human will what I once recognised as supremely wise and thereby declare My will to be inconsistent. My will is firm and irreversible, and thus I will also let the human being's will be free, **I shall merely use its EFFECT\* again (= that effect corresponds to our decisions of will!) for each individual person's soul, as My wisdom deems beneficial.** And in this context (= with a profound understanding of just explained) you also have to appreciate every event (= humbly say: '*Your will be done!*'), **even if its effect causes you suffering (= for which we ourselves are the reason but is nevertheless necessary for our improvement!)** you should nevertheless recognise My hand and trustingly take hold of it, because I know everyone's will since eternity and therefore also direct each person's fate in accordance with his will#.

*[Precisely because of that we must have one attitude towards the 'effect\*', i.e. towards recognized God's will, and another towards human will 'inside of it', if we are for example talking about wickedness or evils of other people towards us; towards the effect therefore = '**Father, Your will be done, and not mine**', and towards the malevolent will inside, '**Father, forgive him/them, because he/they do not know what he/they is/are doing**']*

Nevertheless, you can still live a calm and carefree earthly life as long as you faithfully entrust yourselves to Me, because My will can banish everything, including the effects of evil thought and action of those who intend to harm you.... but without preventing their free will.... I know you since eternity but I also know the people whose will is turned against Me and who abuse their freedom of will.... And My plan is predetermined ever since eternity too.... Hence you, who want to be My Own, need not fear your fellow human beings' will either, as long as you Love Me and ask Me for protection against everything that is hostile towards you.... But understand that and why so much misery surrounds you, why I permit it and let humanity's will run its course.... All the same, My will is in charge of everything that happens because My eternal wisdom recognised what is beneficial for people's souls in the last days.... Amen

## Side 2 of a triangle

***,Put up again thy sword into its place...‘***

\*Now, one of those for us quite unpleasant effects of our misguided will, is of course 'the suffering' in this or that form, to which, in most cases, our lower nature is greatly repugnant and puts up strong resistance. What follows is therefore a continuation of above started explanation of the '2 side of a triangle' (see [my commentaries on BD 5632, page 4](#)), namely, '***Put up again thy sword into its place: for ALL they that take the sword shall perish with the sword...***', where I will answer in which way we can relate best to recognized, usually painful for our imperfect nature, educational-correctional methods of our loving Heavenly Father, Jesus Christ.

Madame Guyon is beautifully instructing us:

**'Then how will you treat suffering? Or, to put it another way, how do you respond to the Lord's working of the Cross in your life?**

**You should respond this way. As soon as anything comes to you in the form of suffering, at that very moment a natural resistance will well up somewhere inside you (*something in your will naturally begin to offer resistance*).**

*[We should bear on our mind that suffering, i.e. the Cross, was at the first place sent to us so this resistance would well up in us, and subsequently be broken!]*

**When that moment comes, (a) immediately deny yourself and (b) without complaint resign yourself to God. (c) Accept the matter. (d) In that moment give yourself up to Him as a sacrifice.**

**By doing this, you will eventually make a wonderful discovery. It is this: When Cross does arrive in your life, it will not be nearly as burdensome as you first feared. Receive it as from God, no matter what it is.**

**The burden is far lighter that way.**

**Why is the Cross much lighter when accepted in this way? Because you will have *desired* the Cross, and you will have accustomed yourself to receive everything from the hand of the Lord.**

**Do not misunderstand these words. I have not described to you a way to get out of the Cross. Even though you utterly abandon yourself to the Lord and completely resign yourself to suffering, this will not prevent you from feeling the weight of the Cross. If you have not felt the Cross, then you have not suffered. Feeling the pain of suffering is one of the principal parts of suffering. Pain is an inescapable aspect of the Cross. Without it, there has been no Cross at all. Suffering is woven into the nature of the Cross. Pain is at the center of knowing suffering. Please remember that your Lord chose to endure the most extreme violence the Cross could offer.**

**Sometimes you may bear the Cross in weakness; at other times you may bear the Cross in strength. But whether you bear it in weakness or in strength, *BEAR IT! Both weakness and strength should be the same to us since we bear the Cross in the will of God.*' (Short and easy method of Prayer – 7)**

Hence, once when I understood those above revealed laws of the Divine Providence, and when I realised why it is necessary for me to suffer during the earthly life, i.e. what and who in me is repugnant and resists those workings of the Divine Love and Wisdom in my life, **and what in fact is THE CROSS (!!!)**, I simply directed all my powers to hold my 'sword in its sheath', i.e. to be able to surrender myself as a sacrifice to Jesus Christ in every opportunity which presents itself in everyday life, and for His glory carry that Cross!

To my greatest surprise, as this practice of mine advanced, and as my INNER resistance towards Cross diminished, Crosses began to be lighter and lighter, until at the end they become pure-than-the-purest joy ☺!

**'I am filled with comfort, I am exceeding joyful in all our tribulation.' 2 Corinthians 7:4**

**'Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.'** 2 Corinthians 12:10

Because exactly this suffering, i.e. the Cross, which often includes open opposition or even persecution from our surrounding, is most-excellent opportunity for our daily practice of complete abandonment, i.e. of surrendering of ourselves to our Lord Jesus Christ, or for mortification of everything properly ours.

Quotation that follows, just as ALL these until now inserted thoughts from Madame Guyon, are sentences which I read or listened most than anything else in last two years, of course, accompanied with a most fervent application of them in my life:

**'How do you practice abandonment? You practice it daily, hourly, and by the moment. Abandonment is practiced by continually losing your own will in the will of God; by plunging your will into the depths of His will, there to be lost forever!**

**And how do you begin? You must begin by refusing every personal desire the comes to you just as soon as it arises – no matter how good that personal desire is, and no matter how helpful it might appear!**

Abandonment must reach a point where you stand in complete indifference to yourself. You can be sure that out of such a disposition a wonderful result will come.

**The result of this attitude wil, in fact, bring you to the most wonderful point imaginable. It is the point where your will breaks free of you completely and becomes free to be joined to the will of God! You will desire only what He desires, that is, what He has desired for all eternity (= this equals with 'being as one with Him!').**

**Become abandoned by simply resigning yourself to what the Lord wants, in all things, no matter what they are, where they come from, or how they affect your life.**

What is abandonment? It is forgetting your past; it is leaving the future in His hands; it is devoting the present fully and completely to your Lord. **Abandonment is being satisfied with the present moment, no matter what that moment contains. You are satisfied because you know that whatever that moment has, it contains – in that instant – God's eternal plan for you.**

**You will always know that that moment is the absolute and total declaration of His will for your life.**

**Remember, you must never blame man for anything (!!!). No matter what happens, it was neither man nor circumstances that brought it. You must accept everything (except, of course, your own sinfulness) as having come from your Lord (!!!).**

**Surrender not only what the Lord does to you, but surrender your reaction (!!!) to what He does.'** (Short and easy method of Prayer – 6)

And further:

**'You can rest assured that there is an internal advancement, when in your life there is progress in the way of the Cross; complete abandonment to Jesus Christ and experience of the Cross go hand in hand together.** (Short and easy method of Prayer – 7)

This being now said, let us observe a couple of Proclamations in which all of this is beautifully elaborated:

**(1) The soul's hardship necessitates suffering.... 'Father, Your will be done....'**

**Infinite trust in divine guidance** (*Our Madame Guyon is, i.e. her whole life is a proof of that, the best example of this 'infinite trust in Divine guidance'; her 'Autobiography' is one of the best Christian practical revelations that I ever encountered*) makes your earthly way of life easy, for you accept everything with a certain calm **providing you bear in mind** (!!!) that it was determined by God in this and no other way due to His boundless concern for your soul. **Every burden life imposes on you is necessary for the maturing of your soul, and the more you are in need of it the more burdensome it will be. Thus, (1.) you should first shape yourselves according to Divine will and (2.) the suffering will gradually lessen and (3.) will finally entirely be taken from you. Practise (a.) Love, (b.) meekness and (c.) patience, practise (d.) compassion, (e) peacefulness, and (f) always appeal to God for strength to do so and (results are =) (1.) you will rise above everything with ease,**

*[One of the important factors of this Prayer of My Life is to study the Word of God with the purpose of detecting the will of Jesus Christ for us (Ephesians 5:17!), and then mark those places in which His will is clearly stated and afterward constantly, consciously and deprecatingly comply with the same; results are of course exactly as described! ☺]*

**... (2.) you will be a blessing for your surrounding neighbours for they will strive to emulate you....** (3.) And your earthly life will become easier, (4.) you will have emerged victoriously from the battle against evil and (5.) through your appeals for strength have come closer to God. **If you want to reach God you must completely hand yourselves over to Him,** always pray **'Father, Your will be done....'** You thereby (a) give evidence of your trust in His guidance, (b) you sacrifice your will to Him, (c) you humbly submit yourselves to His will and (d) acknowledge Him as your Father, and *(results are=)* then you will have become as it is pleasing to God.... patient, gentle, humble, peaceful, you practise Love if you also compassionately turn towards your fellow human being and try to make him live in the same way. *(and results are=)* It will refine your nature and the soul will become light and bright for it will become ever more capable of absorbing divine light and of spreading it as well.

Therefore, (a) don't complain if you have to suffer, (b) bear everything patiently and (c) know that you still need to suffer, (d) that your soul is still distressed and (e) that God in His Love wants to help you and release it from its still oppressing shell.... **#The soul is still struggling for its freedom; it is still constrained by a force which refuses to set it free. Its own will is still too weak, and in order to strengthen its will it must call upon God for strength. If it fails to do so of its own accord then God must encourage it through suffering to turn to Him for help.... And it often takes an unbelievably long time before the soul takes the path to God, and just as long it will have to suffer and endure a depressing state#.**

*[Pay attention to the equation here, and than ponder, in those situations when some soul suffers and endures great adversities, 'did that had to happen because God wanted it?', or maybe 'soul through her own resistance towards God created those for her unpleasant and adverse conditions?', which God then arranged such that they correspond with His eternal Plan because this suffering will sooner or later lead to the change of will, and turning towards Him, which is His intention; in another words, 'Your will be done!' and 'it has to happen that way', are not the same prayer, except of course if 'it has to happen that way' includes in itself depth, breadth, heighth and width about which we were talking amply until now ☺]*

And yet it would be so easy to release itself from it, however, it often gives way to the adversary's (Satan's) urging and revolts against its fate, **it grumbles and complains and therefore cannot be released from suffering either....** *(= this is practical description of 'Peter' who 'draws out his sword and cuts ear of Malchus!')* And your mistake rests in the fact that **you do not recognise God's Love (!!!) and are grateful to Him (!!!)** that He wants to lead you into higher spheres *(please do not rush here, understand what is the greatest mistake on our part!)*.... If you believe in His Love it will also be easy for you to confide in Him and every day, regardless how distressing it may be, will be a blessing for your soul and beneficial for your spiritual higher development.... Amen



**(1) Destiny.... Submission to God's will....**

(Psalms 91; Matthew 8:23-26; 25:51-54; John 18:10, 11; 1 Corinthians 11:26)

That which is granted to you according to Divine will of eternity has to be accepted by you, **and its blessing for you depends on how you cope with it. If you submit yourselves to Divine will, you will accept your fate without grumbling and complaining.** for then you will have faith in God's Love and omnipotence and expect His help without doubting. And then God will certainly help you.... **If, however, you inwardly rebel against God's Divine providence, if you sullenly complain and try to defend yourselves, the weight will burden you even more, or you will receive help from below, you will be supported by the one (Satan) who wants to gain you for himself in order to corrupt you.** For with those who still carry too much of their own will and do not yet acknowledge God's will, he will be preaching to the converted, he will be listened to and will win over the soul. **#Every person's destiny is according to his own will, and the reason as to why the same destiny causes more suffering in one person than another is because he lacks submission to God's will.** And in order to save the soul which is rebelling against God, the adversity must affect it harder until it realises that a higher will is taking effect and it unconditionally subjects itself to the latter#.

**And thus you humans need never believe that you can make your earthly fate easier for yourselves by taking this or that precaution.... You can certainly alter your course of life by using your own will but never its difficulties, for the gravity of events approaching you depends on how your soul needs it (!!!), and you must take your measure of suffering upon yourselves regardless of which path you are taking (!!!).... you cannot escape your destiny, because it has been determined for eternity. Only your submission of will shall make it bearable for you, for then it will have served its purpose, and you will no longer need such painful means, instead, you can live an easier life until its end.**

*[In another words, once when man is completely submitted, when there is no more resistance in him, then these 'normal' Crosses which are intended to break his resistance are removed from him; after that follows another, a higher form of suffering, or Cross, which is intended to purify his soul completely; and finally, we are 'crowned' with the third, a most heaviest kind of the Cross, it is that one which identifies man with the Lord Jesus Christ; but this kind of Cross, Madame Guyon would observe, is granted only to those souls who are already dead to themselves, i.e. who are without resistance towards God's leadings; it is important to say that on this highest level of 'suffering', that Cross is not experienced any more as a suffering, but as the greatest joy; that kind of 'joy' is described by the following exhortations: 'Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven! Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake! Rejoice, and be exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you!' Matthew 5:10-12; feat: Madame Guyon's, 'Commentary on Epistle of James 1:1-4']*

**Therefore, (side 2 of a triangle) don't rebel against God's will, recognise God's will in everything that comes upon you, don't complain and grumble but (side 1 of a triangle) humbly bear what you are sent by God and He will take it away from you again as soon as you\* yield to His will.** And firmly believe that He can always help you, and the strength of faith will banish every disaster....

*[\*Yielding to God's will' doesn't mean only to 'bear the consequences of our wrong decisions', but first of all to live in accordance with His recognized will, because we must suffer the consequences of our wrong decisions exactly because we didn't lived in accordance with His will!'; in another words, first thing is to 'do the will of God', and second is to 'suffer His will!']*

God only wants to win you over to Himself and not lose you to the one (Satan) who is His adversary, who has completely turned his will from Him and aims to push His living creations away from Him as well by inciting their will to likewise rebel against God. Therefore, don't fall prey to the one who wants to corrupt you but recognise God as your Lord and submit yourselves to Him.... **and even the harshest destiny will be a blessing for you....** Amen

**(2) Destiny.... 'Father, Your will be done....'**

**(Matthew 26:39, 42, 44)**

Every individual person's course of life is predetermined and has to be taken without grumbling and complaining if it is to have a favourable effect on the soul. But strong trust in God has to be present too, then every destiny can easily be endured, for it is shaped by God alone according to His will, only He is able to change every situation in life, He is able to change joy into grief but also suffering into joy if he is approached in heartfelt prayer, and He will do so if the human being in childlike trust tells Him of his problems and commends himself to His grace.

A long path has to be travelled from the abyss to the pinnacle, and this path cannot always be even or it would not lead to ascent. Obstacles have to be overcome, mountains have to be climbed, for the goal is up above and every progress is arduous without the assistance of the right guide. And as long as you humans walk with God Himself by your side as your guide, as long as you entrust yourselves to His guidance, you will not travel the path in vain, He will lead you upwards, and with His help you will be able to overcome every obstacle. And the steeper the path (i.e. if we suffer more, if we are more persecuted etc. etc.) the shorter it will be and the higher you can climb; but when you have reached the pinnacle you will be able to look back and be grateful to your Guide Who enabled you to reach the goal, and every adversity will be over.

The more difficult a destiny, the higher the goals set for you and the brighter the light will shine, and all abysmal darkness will be defeated. God, however, is able to make even the steepest path of ascent seem smooth to you (a) if you hand yourselves over to Him as His children, (b) if you accept every sorrowful event, (c) if you always pray **'Father, Your will be done....'** (results of which are =) Then He will not let you suffer, even in greatest adversity He will calm your soul and give you peace (*See my teaching 'Peace be to this house'\**). He will powerfully work in you Himself and nothing will seem difficult and yet you continue to progress, for your will, your submission to His will, lets you partake of His strength, **you will not consider anything a burden to you and always gladly and cheerfully cover your earthly path** until the loving Father's hand takes hold of you and takes you into the Father's house, until you have reached the goal and return to the eternal home, into the land of light where no sorrow, no suffering nor adversity exist but only eternal blissfulness (**Revelation 21:1-4**).... Amen

*[Here, in this Proclamation you have a written 'evidence', so to speak a 'verification from Above', that it is truly possible, with joy and happiness, and with a complete peace of the soul, progress on this earthly path despite the difficulties, i.e. 'slope', but to succeed in that, it is necessary to fulfill the conditions given which I marked in above text with the letters; thus, please give to this Proclamation an undivided attention and be diligent in studying It]*

\* [http://www.akademijavjecnogproljecca.org/lorens\\_bogocovjek/mylife/lorens\\_my\\_peace\\_peacebehouse.htm](http://www.akademijavjecnogproljecca.org/lorens_bogocovjek/mylife/lorens_my_peace_peacebehouse.htm)

(2) **Predetermined earthly life.... Whims of destiny.... God's love....**

Every earthly worry comes to nothing if you believe in Me. As soon as you acknowledge a Controller of earthly fate you must also be certain that this Controller knows all requirements and that He has taken them into account when He, in His wisdom, determined every person's earthly life. Hence, everything that comes upon the human being has its cause, its reason and its purpose. The purpose is always the attainment of psychological maturity (!!!) which, however, can often proceed without opposition. Oppositions are all those disagreeable moments which the human being briefly describes as whims of destiny. Consequently, a person will also have to endure what he rationally condemns because it doesn't suit him. It is, however, necessary for a person's higher development and it will always go away again, it will effectively put itself right through My will, although the person is usually of the opinion that he has personally contributed towards removing that which seems unpleasant to him. Everything takes its course according to My eternal decision, and if you thus consider that every happening in your earthly life has been predetermined to the finest detail (**Matthew 10:30**), that even your physical end has been planned from the start, you must realise that you cannot change anything (**Matthew 5:36**) and that therefore every worry is unnecessary (**Matthew 6:27**), since everything will have to happen according to My will. And if you believe in My Love and wisdom you will also know that everything is good for you (**Romans 8:28**), because you, as My living creations, also possess My Love and this Love determined your course of life in order to teach you to become My true children. And so you need only (a) hand yourselves over to Me, thus (b) humbly endure whatever I send to you, (*result of which is =*) then no worry will burden you, because I will take it from you when you no longer need it, and because nothing that comes upon you will last forever but will soon be resolved again. And if your suffering lasts longer, then it is necessary for your soul and it would only be detrimental for you if I removed your sorrow prematurely. (1.) Believe in Me and trust Me, and (2.) if you are burdened by a problem then confide it to Me.... My Love can turn everything away from you and will indeed do so, because a father will always give to his child such that it will be happy. Yet (a) then you must really come like children to the Father.... (b) you must believe in Me and (c) grant Me all your Love.... Then the goal will have been reached on earth (*result of which is =*) and you will neither require distress nor suffering in order for your souls to mature fully.... Amen

*[Personally I am of the opinion that this state of **totally-confident-in-Him-out-of-childlike-Love-in-Him** resignation, and consequent trust and assurance in His caring guidance, is impossible without prior establishing intimate child-Father relationship; make sure you read BD 8673 and surely I strongly recommend my Thematic Booklet 'L9 – 'Our Father...'\*)]*

\* <http://www.scribd.com/doc/49051517/L9-Our-father-You-truly-have-a-Father-in-heavens>

(2) **Destiny according to human will....**

#I inform you that your destiny certainly takes shape according to My will, nevertheless it adapts itself to your will, **so that your will (= our willing compliance with a recognized Divine will, i.e. life in accordance with the Divine Order) effectively determines the sequence of all happenings**,# ☺ because it requires the necessary opportunities to achieve maturity in order to subordinate itself as quickly as possible to My will. A will that is utterly devoted to Me assures a person maturity of soul and he will be able to enter the beyond as a being of light when his last hour has come.

**However, as long as he still resists Me** he needs to be tested and always and forever encounter oppositions in his earthly life, unless he has completely handed himself over to My adversary, who will help him in every way during his time on earth. But he shall not take pleasure in his easy earthly life, for after his death he must atone for it a thousand fold. **And thus a person who is granted a difficult destiny can know himself to be loved and cared for by Me; he need only ever trust in My help and My strength and humbly accept his destiny and his soul will benefit from it, the extent of which will only be recognised by him in the spiritual kingdom.** Wherever suffering and worry can be found, that is where I Myself Am at work to change the individual person's will, that is where My presence, My guidance and My activity are recognisable. Hence, the immense suffering going on across earth should not be regarded as a sign of being abandoned by Me, but as a sign of My never-ending Love and concern for you. I will not turn away from you even if you distance yourselves from Me, I constantly try to win you back for Me and therefore let you endure adversity and destitution, because **your wrong will requires Me to do so (!!!)** if I want to help you attain beatitude. **#Every individual person's destiny corresponds to his will, which has been known to Me from the start, and the extent of suffering you have to endure corresponds to the maturity of your soul, which is also known to Me and which I constantly seek to raise. You can pass away from the earthly world in various degrees of light; this is never limited, but I know your will and where the possibility exists to attain a high degree of maturity of soul I make use of all means, and strokes of fate, oppositions in life and suffering and sadness should be regarded as such, for they can be of immense benefit to you if you completely submit yourselves to Me, if you subordinate your will to Mine, if you humbly endure everything you are granted. For I love you, you are My living creations and I want to win you over for Me, for eternity#.... Amen**

*[This exceptionally beautiful thought, and all other similar to it which are explaining the purpose of suffering in our life, is further elaborated in my Thematic Booklet, L21 – 'The Divine purpose in all human suffering'\*, which I whole-heart-edly recommend to everybody because it gives that necessary width, depth, height and breadth to this extremely important note of 'The Prayer of My Life'!]*

\* <http://www.scribd.com/doc/60666684/L-21-The-Divine-Purpose-in-All-Human-Suffering>

(2) **Destiny according to will and resistance....**

**Merely the destiny you require in order to change your will, to stop your resistance against Me, is imposed on you. #Only I know the extent of your soul's resistance, and your earthly life will be shaped accordingly#.** The human being's relationship with Me can differ considerably, which cannot be judged by another person, because I also know a soul's most secret thoughts and notions, and therefore (1.) a person can be as close to Me as a child, then he will effectively be guided by My Fatherly hand and truly avoid the said abyss and safely reach the goal. (2.) Others, however, won't allow themselves to be led, they believe themselves able to walk alone and trust in their own strength.... I let these occasionally run into obstacles so that they will call for a Guide and enable Me to approach them. **Others, again, reject My guidance and meet Me with suspicion, they don't believe in Me and walk through life alone. And thus they still resist Me, these are the people I have to deal with strictly and who are spared nothing in earthly life, so that they will still change before it is too late.**

*[Now, is it necessary that these God-opposing people suffer, i.e. does that 'have to be like that with them', or, 'does that what happens in their life ENTIRELY depends upon their resistance, which is ENTIRELY dependable upon their will?!']*

I will only try to achieve their change of will, and this change may often come about through an event which you consider to be cruel and unkind of Me as long as you are still unaware of the fact that you have not only been created for this earthly life but that the whole of eternity is still ahead of you. And for the sake of this eternity I will use all means, **depending on the severity of your resistance. But anyone who surrenders to Me will no longer need exceptional teaching methods,** and I will place My hands beneath his feet so that his earthly path will be easily negotiable (**Psalm 91**), **although he, too, still requires trials in order to raise his degree of maturity (!!!), which impel him to Me until even the last distance from Me has been overcome, until he, in blissful unity with Me (John 17:20-26), can conclude his earthly life ....** Amen

*[This last underlined text was depicted above as a 'higher degree of suffering', i.e. 'purification', hence includes 2nd & 3rd degree in God's dispensations of the Cross = 2. Purification + 3. Identification with Jesus Christ; the difference on these higher levels of the Cross, as we already said, is that man doesn't consider the Cross to be a suffering, but a greatest joy!; that kind of the Cross was carried by Paul and he called it 'the mark of the Lord Jesus' Galatians 6:17 † ♥☺]*



## (2) Earthly adversity should result in contacting God....

#Everything on earth is given to you for you to achieve perfection.... You can *(BUT YOU DON'T HAVE TO!)* mature in every situation, but you can also obstinately and with bitterness regress in your development because you have free will, which will never be compelled by external influences to adopt a specific attitude. You have to want to ascend from the bottom of your heart, then everything will also serve you in your aim to become perfect.# For then you will be seized by God's will to love, Which only ever creates opportunities for you to shape yourselves, and to Whom you merely have to give yourselves in order to be raised up. You all are granted a measure of grace; how can you possibly fall or relapse in your spiritual development if you make use of this grace? For the blessings are a reliable and effective means of help, they are a special kind of help which only aim upwards, for whatever is offered to you by God's Love will also lead to Him.

Divine gifts of grace contain exceptional strength and therefore should not be spurned. **Hence every earthly adversity should also be considered as a blessing (!!!), because it can lead to progress if it is considered as such, if the adversity makes the human being aware that he ought to direct his gaze upwards in order to appeal for help from the One, Who can and always wants to help.**

*[Again one important 'note' in this Prayer of Life, namely, when man realises how from Jesus' side he is constantly being offered opportunities for his further maturing and perfection, for achieving his ever closer union with Him, than he considers every and each such opportunity, even if painful, as a blessing and from the bottom of his soul he is thanking to his Father, during which process it cannot represent anymore suffering for him, because it transforms itself into the highest joy; at least this is how it works in my own case † ♥ ☺]*

**With this prayer you establish contact with God, which always signifies another step upwards, for turning to Him in itself is already demonstrating your will, which is being tested by God in your earthly life.** But it is worse for you humans if earthly hardship does **not** result in contact with God.... Then you will often also receive help, but from the one to whom you, due to your will, still belong, whom you have not turned away from. Then God will not be able help you, but you will always receive help, as it were, from the **one** whom you willingly serve due to your attitude.

*[Very many people don't know that 'help' in earthly sense, just as in physical sense, thus money and healing of our bodies, can be received also from the other side, thus from Satan! ]*

God wants to be recognised *(this is the purpose...)*, and *(and for achieving that purpose He uses the following means)* He will often come to you in the shape of suffering and adversity.... *(... following that, our best reaction would be:)* (a) But as soon as you take flight to Him, (b) as soon as your thoughts turn towards Him, *(effect of which is =)* you can also be absolutely certain **that He will help you**, that He will not leave you on your own if you are in serious difficulties. No thought fades away, no call remains unheeded, for the slightest thought affects Him and motivates Him to help you. And everything He does is only determined by His Love, which applies to you and your perfection. **There is no adversity which could not be resolved, for nothing is impossible for Him, yet He shapes everything in a way that it will help you achieve perfection, if only you always think of Him and commend yourselves to His grace....** Amen

The highest aim of every suffering and adversity, i.e. the CROSS, is therefore perfection of the soul and establishment of as much intimate as possible contact, and in ideal variant, a complete union in Love (identification) with Heavenly Father, (in) Jesus Christ (John 17:21-23):

Bertha Dudde, br. 5648, 11 Travanj 1953

## (2) Earthly destiny corresponds to will....

I Am a Father to all of you, and thus it will also be understandable to you that I grant My Fatherly Love to each one of My children and that I have the destiny of each one at heart, that I Myself lead every child by the hand until it is able to walk on its own, until it has matured into a being that is like Me, until it is so closely united with Me and thus thinks and acts according to My will. Every being's development was delineated an eternity ago.... **but this does not mean that it has to follow this process without will,**

*[In this instance also, we have an inner and an outer reality, i.e. that what is happening to us, and that how we feel about that what is happening to us, in yet another words, was that what happened in accordance with the Divine will exactly what we wanted and we are completely happy because of that because we don't want or desire anything except what He wills for us, or, are we suffering because we wanted something else than that which took a place in accordance with the Divine will!]*

...rather, #My wisdom recognised the process which corresponded to the being's will and offers the greatest opportunities to guide it to Me. I foresaw both the resistance as well as the lessening of resistance in every being and My plan of Salvation adapted itself to this will#. The being lacks the past memory of the blissful state at the beginning as well as of its fall into the abyss.... Consequently, its will can make a completely free decision as to the direction it takes, it is not influenced by Me in any way. Yet My Love and wisdom always placed the being into circumstances conducive for its change of will.... **#It can very easily make the right decision but is not forced to do so#.** I Myself will never complicate a being's process of development because My Love for that which emerged from Me is infinite and because this Love only ever yearns for the return of the beings to Me, thus I will always make it easy for the being to find the right path to Me. #I also foresaw the failures an eternity ago, I foresaw My living creations' renewed apostasy from Me, which time and again requires ever new opportunities in order to reach My goal one day. But even these failures are taken into account and won't hamper Me from implementing My salvation process.... **they merely prolong it and demand more effective means,** and sooner or later they will certainly lead to the goal#....

*[Please do not be deceived and therefore too much 'relaxed' because of this 'sooner or later' statement, because sometimes this 'later' arrives after eons and eons of time during which rebellious being must languish in agony and in torment; To Him Personally, Who exists outside of the time, it is indeed 'all the same', but to the soul itself, surely isn't!]*

**#Therefore, the way a person's destiny on earth turns out always corresponds to My eternal plan of Salvation, since I have also known his will for eternity and always take effect according to this will, thus earthly life approaches the person as is favourable towards changing his will and turning it towards Me#.** As the Father of My children, I also truly know their every nature and must therefore treat each one of My children differently in order to win them over for Me, in order to gain their Love.... For it is My goal that they grant Me their Love and therefore I won't compel them but will allow them their freedom, since compulsion can only result in obedience out of fear but never in obedience out of Love. #However, I yearn for My children's love and therefore never lose patience, **even if My plan of return takes a long time....** I will always take My living creation's will into account, yet one day it will freely choose Me, **one day** *(this 'one day' could in all Truth dawn for the soul after eternities, which depends solely upon the right or wrong decisions of our will!)* its love for Me will break through, My living creation will subordinate its will to Mine, it will ask for My Love and My Fatherly Love will draw the child to itself and never ever let go of it again.... Amen

(2) Everything serves to attain perfection....

Regardless of what confronts you in life it will serve you to attain spiritual perfection.... Yet it is up to you yourselves as to whether you also make use of all encounters. The correct attitude towards all happenings concerning yourselves and your surroundings will further your development.... whereas the wrong attitude will bring it to a halt....

*[Thus, when we pray this **Prayer of Life**, we ask in our heart: 'What attitude I must have towards this happening which my loving Father predetermined since eternity and considered as the best for me, i.e. for my spiritual progress, in this present situation!']*

The right attitude, however, consists of the fact that you look for the bond with your eternal Father, or strengthen it if you already have found it. Then everything will be a blessing for you, even the greatest sorrow.... Spiritual advancement can only ever be possible through overcoming, fighting or humbly submitting to it if it is not possible to surmount it.... And My strength must always be requested for this because you are not strong enough on your own. The request for My strength requires your contact with Me and will also assure your spiritual progress (= *personally, at least once a day, but usually before every and each undertaking or meeting with the people, I ask Him in prayer for His strength and support!; BD 3714*). I always truly endeavour to draw you towards Me, to turn your thoughts to Me, and if you won't do so of your own accord when you are urged by your heart to seek Me then I will have to affect you such that adversity must encourage you to come to Me.... or.... if you are volitionally already My Own.... I want you to hold on to Me ever more sincerely, in that case your adversities will come upon you so that you will join Me ever more closely. The connection with Me guarantees your soul's ever-increasing spiritualisation, for wherever I Am present everything else is excluded.... where My presence is longed for there is no more room for earthly desire.

And this is all I want to achieve when I allow you to get into difficulties, to endure suffering and feel weak and without strength. The Giver of strength is always at your disposal, yet My strength can only flow into you if it finds a receptive vessel, which your will must thus open itself. This is why you need not fear earthly hardship, for you can resolve it yourselves with My strength, which is more than amply available to you.... Surrender to your destiny and know that I stand above it all, Who can change everything in an instant. What today still weighs you down can tomorrow bring you joy.... (a) if you entrust yourselves to Me, (b) if you unite yourselves in prayer with Me and thus **the spiritual purpose of every adversity will have been achieved....** by having come one step closer to Me again, Who wants to be aspired to by all My children so that the strength of My Love can permeate them and they can safely proceed to ascend.... Amen

(2) **Destiny corresponds to free will....**

Everyone has to take the path marked out for him, even if he believes that he is able to determine his own destiny or to change its course.... **#For I have taken account of his will in My plan of Salvation, consequently, all events approach him such that his will can become active in a way that he believes he shapes his own destiny. Freedom of will is frequently doubted by you and yet it is every person's possession, for I will never force him to want something different.... But precisely this will of his is known by Me forever, therefore it is easily possible for Me to shape his course of life according to his will without enslaving it#.** Besides, it concerns his soul's development and this can successfully proceed even in the most diverse circumstances of life. **For all happenings in life approach a person such that it can impress the soul, that it can look for and find the bond with Me.... which is the ultimate goal of earthly life in the first place (John 17:21-23).** The reason why the human being often has to overcome difficulties, why he often can speak of a difficult earthly fate is only because it is intended to help him establish this bond with Me and I know full well what is best suited for this. Even if a person believes that he can arbitrarily reshape his life he can nevertheless not revoke My eternal plan of Salvation and determine his own destiny, for regardless what he does in earthly life.... he has no guarantee that his plan will succeed and continue, he will always have to take unforeseen circumstances into account, he will never be master over his earthly life and have to acknowledge a stronger Power Which intervenes and will often shatter his plans.

Every human being knows that he is subject to strokes of fate, he knows that, by using his earthly knowledge, he can certainly make contingency plans.... but he also knows that he has no certificate of guarantee for the success of his plans and that even superior intelligence and the best position in life do not guarantee complete success for his plans or the continuation of what he has achieved so far.... But once again I emphasise that even such efforts have been foreseen by Me and must find My agreement if they are to succeed.... For such efforts need not be futile for the human being's soul, and as soon as he merely acknowledges a higher Power Which can prevent him from receiving, but also give him Its blessing, the soul will have won, and the earthly success or loss he is granted will run accordingly. The human being's will remains free.... even if his life proceeds according to destiny, even if the person is seemingly motivated or prevented during his course of life. Admittedly, a complete unbeliever will always assume that he shapes his life according to his will and only the believer will recognise My guidance and My will in everything, and yet he knows that he has to use his will as well in order to derive a benefit from every situation in life. For this reason you humans should not be dissatisfied with how your earthly life proceeds, for it will truly always be most appropriate for the benefit your soul. **But you must also remember it and always try to make contact with Me by joining Me for better or for worse.... Then your life will have been successful, regardless of what it might have brought you, for the union with Me must be established by your will, which is and will remain free,** because you are My living creations, thus of divine origin.... Amen

(2) **Everything that happens serves to perfect the soul....**

There is purpose and reason in everything that happens, because everything depends on God's will and is therefore also wisely considered by Him and arranged by His Love in a manner that benefits the soul of the human being. **The decisive factor is always the effect on the soul, which can certainly be negative if the person's will so decides, but it is always possible to be positive too.**

*[Therefore, the effect on the soul of that which a person experiences depends upon the attitude of his will towards God Whom he recognises in those 'happenings' ☺]*

The body often has to accept various kinds of suffering and ailments; but as long as the soul's spiritual development is progressive these afflictions are insignificant, because they only last a limited time, whereas the soul's state of immaturity can last for an eternity and will cause it appalling torment in the spiritual kingdom. **The human being should always be conscious of the fact that God's Love, wisdom and power determines his destiny, that nothing happens to anyone arbitrarily, that nothing is coincidental, that a kind, devoted Father at all times wants to help His lost child to find its way back to Him.... And therefore the human being should at all times call upon God as his 'Father' and thereby show Him that he wants to return to Him. He should always humbly accept God's will, even when he has to carry a Cross which appears to be almost unbearable, because Someone will come to his aid and carry his Cross with him, if only He is asked to do so.**

**But whatever the human body endures in this life will be gratefully understood by the soul one day, when it can leave the body in order to enter the kingdom in the beyond in a pure and clear state. Although divine Love wants to spare every living creature suffering it cannot be avoided because the human being on earth does not consider his soul enough to do whatever it takes to remove its impurities. And thus help is needed which is frequently painful but which nevertheless promises success.**

*[I have here this Proclamation before my eyes:*

*Bertha Dudde, nr. 5575, January 12, 1953*

**Opportunities for attaining the childship to God....**

*You will truly be compensated for all adversity you have to endure on earth and you will joyfully realise what you have gained by your state of suffering on earth which My Love recognised as being beneficial for your soul and which therefore was only inflicted on you because of Love. You humans should believe that you all still need opportunities to achieve maturity, that a person's soul on earth is very rarely so crystallised on leaving its body that it can pass into the spiritual kingdom as My child.... **believe, that only few people would achieve the degree of childship to God which grants them the Father's inheritance if I did not create opportunities for them through a state of illness or suffering which can completely purify the soul and at the same time signify the removal of all guilt still on earth.** But I know every person's ability and willingness to love and thus also his degree of maturity.... I really also know best who is already so close to Me that I can accept him as My child.... Yet according to the law of eternity the soul has to be completely free of impurities, because the highest degree of beatitude, the childship to God, can **only** be reached on earth, because it is no longer possible for the soul in the spiritual kingdom to reach perfection (!!!), an **ascent** towards **childship to God**.... This is why the soul will still be offered the opportunity on earth to perfect itself, which a sorrowful and difficult earthly existence can achieve. Love and suffering lead the soul to perfection, love and suffering let it mature, Love and suffering enable it to partake of the highest pleasures and the sweetest togetherness with Me.... the child unites with the Father and eternally remains joined to Him.... Earthly life, however, is limited, it is but a fleeting moment compared to eternity, and no matter how sorrowful it is, the beatitudes at the Father's heart make up the suffering a thousand fold, and the soul looks back with gratitude and realises the overwhelming Love of the Father, Who wanted to grant it this infinite happiness and therefore let it suffer on earth.... Amen]*

But the certainty that everything is God's will, Who is love Himself, should enable you humans to bear everything with greater ease and it should be a comfort to you too that you are never left to your own



devices, that there is always Someone Who cares about your spiritual maturity and wellbeing. And He will never allow that anything should happen to you without reason and purpose, because His Love, wisdom and power is limitless, and His Love and wisdom will forever be the decisive factor when His will and His power express themselves.

**For this reason every minute can be of benefit to you, you can derive spiritual achievement from every experience, from every event, from every physical adversity which you encounter. Because as soon as you learn to view it as a means of help for the maturing of your souls you will also do whatever it takes to help the soul to mature. Your Cross will soon be taken from you, since it is only a burden to you until it has served its purpose (!!!).** If, however, you want to live your earthly life entirely without suffering, you will also have to be pure Love.... and only few people will reach a level where their souls will purify themselves through Love. More often than not they will require suffering as a means of help, because the time of their earthly life is only short and yet should yield the greatest possible perfection for the soul. **Hence you should bless the suffering too** (*this whole idea is fully elaborated in my Thematic Booklet – L21 – 'The Divine purpose in all human suffering'\**), **surrender to it and thank your Heavenly Father for His Love for you, which only ever wants the best for you....** Amen

\* <http://www.scribd.com/doc/60666684/L-21-The-Divine-Purpose-in-All-Human-Suffering>

(2) **Destiny conducive to reach full maturity....**

On My part you are offered every possibility for development, for your whole course of life is determined by Me such that it will provide you with constantly new opportunities to work at improving your soul. **Time and again you are faced with opportunities where you must prove yourselves, where you must activate your will, where you thus have to form your own point of view and where it will then matter as to how you reconcile your actions and intentions with My commandments of Love for God and your neighbour, which should be at the root of everything you do or don't do.**

*[This underlined part is also of extreme importance, therefore, in every situation where I find myself in, I pray in my heart this Prayer: 'My dearest Father, what is it that you want from me to do in this situation in which You placed me so I can thereby glorify Your most holy Name and bring benefits to my neighbours?!']*

And your destiny is purely arranged such that you will be motivated to become lovingly active.... Time and again opportunities are created for you to consider your neighbour and thereby also prove your Love for Me. My sole concern is to help you transform your nature, and therefore I will also always express Myself in a way **which offers you possibilities** (*thus, in these situations we could be MAYBE improved, but than again, MAYBE NOT, which entirely depends upon our attitude i.e. the decision of our will!*) to achieve this transformation. Your destiny is determined by Me, yet only ever in such a way that it will serve you for the best, that your soul can thereby mature fully **if you are of good will**, that is, if you intend to achieve perfection on earth (Matthew 5:48). In that case you can only ever recognise My hand in everything you encounter, which guides you such that it will benefit your soul. And this is why you should also humbly accept what providentially approaches you.... This is intended in My plan of eternity, and this plan is truly designed in Love and wisdom and will be implemented in Love and wisdom, always for the sake of your salvation.

**Hence, disaster doesn't actually exist for you ☺, for although on earth it seems that way, spiritually it is nevertheless only an opportunity to achieve maturity for your souls, and it is only up to you as to whether such a disaster will benefit you, whether it will be a blessing for your soul. It all depends on the attitude of your will, whether it seeks contact with Me and holds on, in that case everything he does and thinks from then on will be a blessing for him. Everything that happens to a person according to destiny must have a good effect for someone who closely unites with Me (!!!), for he will not let go of Me and will also overcome every seemingly difficult experience, because I Myself will stand by his side through his heartfelt bond with Me. And thus his destiny will actually resolve itself and take a positive course as soon as the person merely is and remains in contact with Me. And the bond with Me is the purpose and goal of every event (!!!), but not everyone will establish it and therefore must often suffer for a long time before he takes the path to Me, Who can then relieve him from every burden when he entrusts himself to Me and appeals for My help.** But he should always bear in mind that only his maturing on earth will be blessed on My part and that everything which comes upon a person is conducive to this maturing.... **#he should always consider that it is up to him as to how long such strokes of fate will burden him, and that he will release himself from them as soon as he enters into heartfelt unity with Me#.... he should always remember that it only concerns this heartfelt unity, that he should return to Me, from Whom he had once voluntarily distanced himself.... Amen**

## Side 3 of a triangle

***'Father, forgive them because they don't know what they are doing!'***

Third, and it seems to me one that people find most difficult to practice 'side of the triangle', would be a Christian Love towards mean and violent people, and includes in itself **(a)** forgiving to our neighbour who in his imperfection and therefrom weakness does an injustice to us, and thus continuous doing of good to that person, **(b)** than taking upon ourselves of his burden, i.e. self-sacrifice for the good of that person, and **(c)** prayer for healing and thus pouring out a blessing upon that in Satan's chains bound soul.

Colleague Paul in only three sentences in his Epistle to Galatians ([see also Colossians 3:13, 14](#)) beautifully showed not just this only right Christian behaviour towards our enemies,

**'Brethren, if a man be overtaken in any trespass, ye who are spiritual, restore such a one in a spirit of gentleness... Bear ye one another's burdens, and so fulfil the law of Christ.'** Galatians 6:1, 2

... but he also pointed the greatest danger during such encounters to which unfortunately most of the people succumb, which is that they, after perceiving what is evil in their neighbour, 'return evil for that evil' ([Romans 12:17](#)), and therefore without being aware of that, they allow themselves to be 'overcome by evil' ([Romans 12:21](#)), i.e. to be defeated by Satan!

**'Consider thyself, lest thou also be tempted.'** Galatians 6:1

Such people become so much upset with the behaviour of their neighbour being so contrary to their will, or contrary to the good and the truth, that they become furious and even want to attack him who 'sinned' such against them, not to mention that there are more than few amongst 'Christians' who are even planning how to render with the same measure for the injustice done to them, i.e. to take a revenge. To those, Jesus Christ send the the following Word of Wisdom:

(1) **'Vengeance is Mine....' Revenge....**

(Deuteronomy 32:35)

**'Vengeance is Mine....'** says the Lord.... and therefore you should not exact vengeance, **instead you should make an effort to repay evil with good** and not think about how you can revenge yourselves for the wrong done to you. For anyone who suffers injustice and never entertains vengeful thoughts is gentle minded and patient, and his will endeavours to eliminate injustice by doing nothing in order to obtain satisfaction for himself. And this is an immense advancement for the soul.... **It is certainly very difficult to be unjustly treated and yet consider the enemy with Love, nevertheless, it is extraordinarily beneficial....** The human being should always bear in mind that every feeling of revenge shrouds the soul in darkness, that it can never become light and clear in a human soul where there is still room for thoughts of revenging the evil done by the other person. For such thoughts will inevitably lead to feelings of unkindness and thus spiritual weakness. And the human being cannot be lovingly active if he does not put a stop to such thoughts in him. **For animosity is a tribute to the opponent.... Anyone who lives in animosity with his neighbour has already granted the evil power every right over him. Every feeling of hatred and vengeance must be banished from the heart,** for it will lead to other unclean thoughts, just as, vice versa, a devout and gentle character is only ever concerned about not doing wrong to anyone, and that all injustice must be left to the responsibility of the divine Lord Himself. For only the Lord can judge the blame of two partners and what gave rise to the enmity. **So if in earthly life hatred and discord seem to prevail, the human being must especially try to eliminate these bad habits.... It is not enough for a person to anxiously avoid an argument....**

*[This would also be quite a 'normal' behaviour for most of the false Christians, namely, as soon as they notice that something which another person do or say doesn't agree with their will, they cut immediately any relationship whatsoever with that person for whom they think he sinned against them, i.e. 'they anxiously avoid him', although the mistake is maybe in them, and in that way they themselves sin against the Law of Christ's Love, and consequently distance themselves from Him]*

**...he must aim to adapt himself to the other person where possible and change hostile feelings into the opposite (Romans 12:20, 21). The success of such intention will be felt so indescribably beneficially, all hatred will end since Love, gentleness and patience will take its place, and the person will experience an inner sense of satisfaction if he tries, where possible, to undo all injustice done to him with the weapon of Love.... Love disarms all anger, vindictiveness and the urge for revenge....**

*[This particular note in 'The Prayer of My Life' is extremely important, and I dedicated to it a few Proclamations in my audio sermon in English, 'Living and preaching the Gospel of Love – 2', because we must awake in people awareness that Jesus didn't send to us coincidentally that 'mean' person which we dislike so much, in whom we perceive so many negative things/traits which repels us, no, by no means, in fact, He is sending us that person so we, if we are truly His children, i.e. if His Love is really in us, can heal her, and overcome her evil with His Divine Love in us and in such manner help in softening of her nature and finally in her redemption; all others, no matter what they believe about them and how great Christians they are, they are in fact not true Christians, because only in this way, and let me refer again to my colleague Paul, 'we can fulfil the Law of Christ's Love'; Gallatians 6:1, 2; Romans 12:17-21]*

Love reduced the feeling of suffering injustice and will never consider retribution, for it strives for spiritual perfection (Matej 5:48) and for this every degrading thought has to be excluded first, and the Lord will take abode where the human being rises above himself and the heart has transformed itself to Love, gentleness and patience, for this is the inevitable basic condition for the Lord to reveal Himself (John 14:21, 23) and thus also practise patience with His children.... Human revenge and retribution are not permissible where the soul wants to liberate itself from its chains.... therefore, hand everything over to the Lord, for He is pure Love Itself (1 John 4:8, 16) and will exact vengeance according to the law of Love.... **Likewise, you, too, should make an effort to practise Love among each other and always and forever fulfil the Lord's will, Who cautions you against judging your fellow human beings' unkindness too harshly (Matej 7:15).... Amen**

Let us remind ourselves what the Lord said to His disciples, and this would be one of those 'precepts' from the Word which are most deeply engraven into my heart, He said:

**'This is My commandment, That ye love one another, as I have loved you. Greater Love hath no man than this, that a man lay down his life for his friends.'** John 15:12, 13

Give a very, very good thought to the following words, '**as I have loved you!**', and then recall to your mind HOW Jesus Christ loved us!

Did He not took upon Himself our infirmities and bore our sicknesses?! (Matthew 8:17; Isaiah 53:4) Does those who turn their back from their misguided brothers and sisters as soon as these do something un-Christian do the same (Romans 15:1)?! **Are they following His example (1 John 2:6)**, for which He gave us unequivocal instruction?! John 13:15; 14:6 + Ephesians 5:1, 2.

Are they spreading thus His Kingdom of Love and Peace, or maybe, entirely contrary to that, Satan's disunion and hate amongst fellow human beings?! 1 John 2:9-11 + Matthew 5:9 (Isaiah 9:6, 7).

Proclamation that follows speaks about that which our loving Father requires from us if we are to be perfect in Love as He Himself, the Purest Love, is perfect (Matthew 5:48), and holy as He Himself, Who is only Holy (Revelation 15:4), is Holy (Leviticus 19:2; 20:7; 1 Peter 1:15, 16):



(3) **Admonition to exercise self-control.... Gentleness – Peacefulness....**

Learn to restrain yourselves and become gentle and peaceful (Matthew 11:29), for your time on earth is given to you as a probationary period during which you should reach full maturity, training and shaping yourselves for the benefit of your soul (Matthew 5:48). You will hardly be able to fulfil your earthly task if you don't strive for this first, **for all your soul's difficulties arise from your own lack of self-control.** And thus hear what the Lord Himself is proclaiming to you:

You, My children on earth, have to make an effort to treat each other with Love.... **You have chosen this stay on earth in the knowledge of what you are lacking** (see BD 7146); you have many opportunities to combat your weaknesses and mistakes, yet you must also have the good will to make use of the possibilities offered and, through constant self-restraint, grow stronger and overcome your mistakes.

*[Always bear in mind how this, for us un-kind, fellow human being wasn't sent coincidentally, instead, his quality is very wisely measured in relation to our present not-sufficient-quality-of-Christian Love with the purpose that we, by right acting through Jesus Christ = His Word, and in His Love, overcome ourselves and thereby mature further in His Love, and that subsequently with that Love of His He, through us who allowed that to Him, could heal as much as it is possible also not-enough-good-Christian Love in that fellow human being]*

**Bear in mind (or 'always have before your eyes Jesus and His example! = Hebrews 12:1-3; 3:1).** My children, with how much patience I have to overlook your weaknesses again and again, and yet My Love for you does not diminish.... Consider how much more reason I would have to become impatient, and how I, nevertheless, in utmost patience and mercy, embrace My children again and lovingly forgive them when they have trespassed.... consider that My life on earth demanded an abundance of patience towards sinful humanity, which nevertheless did not recognise My Love and repaid all the good I did for people with ingratitude, and finally made Me suffer so indescribably (Psalms 35:12; 38:20)....

How much did they humiliate Me and devised all sorts of torments and, without any blame, handed Me over to be crucified (John 18:19-40; 19:1-30).... And I patiently shouldered even this most bitter injustice **and nevertheless did not withdraw My mercy from those who wronged Me .... I implored the Father in heaven to forgive them their sins (Luke 23:34) and did not turn away from humanity but tried to win them over with patience and Love and thereby bring them redemption.** And therefore you (*if we are to be in all truth and not only on our lips the followers of Jesus; Isaiah 29:13; Matthew 15:8; Mark 7:6*) should also practise the virtue of self-denial, one should live for the other and only ever endeavour to ease each other's suffering, so that you will become perfect (Matthew 5:48) and will not have lived your earthly life in vain. And sacrifice all your worries and pains to Me, and you will become as gentle as doves (Matthew 10:16) and communicate with each other patiently and with Love, and inner calm will enter your hearts (Matthew 11:29).... and I will help you if you are in danger of losing yourselves. Amen

Please keep on your mind, we are talking about the very and same Christ 'Who is stimulating us to go into the world and spread around not ours but His Love', I repeat: **HIS LOVE**, JUST AS HE WAS STIMULATED TO DESCEND DOWN HERE, to Earth, BY ETERNAL LOVE, and than, stimulated with the same stimulus, to GIVE HIS LIFE FOR US! John 20:21 + Philipians 2:5

Bertha Dudde, br. 8711, December 30, 1963

### (3) **The bond of Love shall connect everyone without distinction....**

Only Love will always and ever lead you to perfection.... And this Love has to flare up deep within your heart, it has to fill your whole being and motivate your every intention and action, then you will come ever closer to perfection, then you can say that you have been reborn, for you will have changed yourselves into your fundamental nature again. But only few people achieve this high degree of Love while still on earth, yet I already accept their will as evidence of Love.... the will to reach Me, the desire for My presence, always proves their Love for Me already....

You humans are unable to muster this burning Love for Me and all created beings, which deifies you on earth already, **you live in a world devoid of Love, and that also has an effect on those who themselves are willing to Love but who, due to recurring unkindness, are inwardly inhibited from loving actions which, however, would awaken reciprocated Love.**

*[It is a greatest Truth that Love has grown cold amongst the people in these Last Days, moreover, that would be one of the most distinctive marks of the same = Matthew 24:12, but it is also the Truth that it is a huge grace to live on this Earth right in this epoch, because we are offered innumerable opportunities to perfect ourselves up to the highest degree, and thereby in a shortest possible time achieve the greatest goal – deification of our soul, or **CHILDSHIP TO GOD**; I always have had on my mind, and even more in my heart, and I was repeating that constantly to myself until it entered deeply into the very core of my being, the following: 'There is a certain quality of Love which achieves everything, which is able to transform evil into good, which is able to redeem, through us, if we allow it, our fallen and misguided brothers or sisters, and that is Love which by His most-holy example was demonstrated by Jesus Christ!' 1 John 3:16; 4:10 + Romans 5:6-8 + 1 Corinthians 13:4-8]*

And yet you should carry out this work on the soul, **you should even love when you are hated (Matthew 5:43-48; Luke 6:27-35)**, and you will rise above yourselves and become capable of ever greater Love. And you may well believe it, as it is possible for you to do.... if only you would always appeal to Me for strength when you are too weak yourselves.

**There is no special merit in loving something that is good and beautiful.... Yet to show Love to a person who treats you badly or has many shortcomings and faults is far more difficult but also far more commendable, and then your degree of Love will rise indeed and you will draw ever closer to Me, the Eternal Love.**

*[Because Christ did not voiced without a reason those most important Words during His sermon from the Mount, 'Love your enemies'; and it is exactly there where the secret of Christianity lies, exactly here our last resistance is breaking in us and we overcome that which is human, becoming at the same time the children of God = 'The children of the most High God, Who is Love Itself, therefore gods, we will not become only through faith, although faith is more than necessary, but by transforming ourselves completely into Love Divine, assuming thereby His, and likewise our original nature!' Matthew 5:43-48 + Luke 6:27-36 + Gallatians 3:26 + Psalms 82:6 + BD 7380]*

**In order to be able to do this (1.) you have to open yourselves to My ray of light.... (2.) you have to appeal to Me to soften your hearts, (3.) to work in you Myself as soon as you cross the path of people who don't mean well or who do not appear amiable to you.**

*[This is very, very important in this Prayer of active living of Christ's Love; we should always and in every moment, and even better before that, if we know that we will encounter such a people, unite with Jesus Christ and ask Him to give us His strength, to permeate us with His Love, softening thus our hearts for those 'we-don't-like-them-very-much' borthers and sisters; without such a prayer, i.e. connection with Him in our spirit, we will surely fail in our task of loving them]*

Consider the fact that **all** human beings are My living creations, that I want to regain all people as My children, that you all have the same Father (**Malachi 2:10**), but that not all people have achieved the same degree of maturity which they should and would be able to achieve on earth (*please read now BD nr. 7811*). **But the bond of Love should connect all of you, for only by way of Love can you also help these less mature people to achieve a higher degree of perfection, for no ray of Love sent forth by you will be without effect, it will always have a beneficial effect on the soul which is still surrounded by dense layers.**

*[It is impossible to express how much grace and blessings was poured out unto me through this Proclamation with its instructions and clarifications!]*

You are able to show Love to such persons if only you consider the poor quality of their souls, which still have to struggle and fight for a long time until they are spiritually fully mature. **And if you.... as soon as you are confronted by such a person.... immediately (!!!) remember Me and My emanation of Love, which is available at all times and only wants to be seized by your hearts.... thus just a brief call to Me in Jesus is enough for Me to illuminate you and enable you to love your fellow human being, whom I do not send without reason to cross your path, for he as well as yourselves should mature (= be perfected) through such meetings (!!!), which you inwardly dislike....**

You should never put your own interests first, you should never ask whether such meetings are beneficial for yourselves **but always take notice of the other person's situation and try to help him, for would I let something happen to you that would be harmful for your soul?** Love should glow ever more brightly within you, and My ray of Love will always flow to you.... But if you consider and evaluate any human encounter and take earthly measures to avoid it then your action, at that moment, is not in contact with Me and you cannot expect any help from Me either.

**Everything you encounter in earthly life only happens to you for the sake of maturing your soul, and you should not avoid it but rise to the challenge by using My strength, and you will be able to derive rich blessings for yourselves as well as for your fellow human beings.** You are truly able to develop a high degree of Love in you (1.) if only you call upon me mentally (2.) and appeal for My flow of strength, thus for My illumination of Love, and (3.) open yourselves to receive it. And therefore it also requires that (4.) **you do not exclude Me from your thoughts.... And this is the key (!!!), it is the only explanation you need to reach your state of perfection while still on earth....** For as soon as your thoughts constantly embrace Me the flow of My strength of Love also has to affect you constantly, and then I can always be present with you too.... My presence, however, gives you the evidence of your union with Me, which is only ever achieved by Love. **Hence Love could totally deify you on earth already, yet as you are rarely able to raise it to a high degree you will also have to suffer and through suffering dissolve the soul's cover (= in another words, our soul is purified here on Earth, and at the same time Divine Spirit in her is liberated, only in two ways, through Love and through suffering = see my Thematic Booklet, 'L21 - The Divine purpose in all human suffering')....** Still, no matter what happens to you, everything is well considered and will only ever be in your best interests as long as you are willing to return to Me and enter into final union with Me (**John 17:21-23**), which will guarantee you eternal life in blissful happiness. Amen

'Love could totally deify us on Earth already' saith our loving Father... but not any kind of Love, only Love which Jesus Christ demonstrated with His most-Holy example (**John 14:6**)!

When I am thinking about that most-Holy example of His, it always come into my mind what is said about Him in 53rd chapter of the prophet Isaiah, namely: **'He was despised and rejected of men; a man of sorrows, and acquainted with grief: from Whom everyone hid as it were his face, but 'Who hath borne our griefs, and carried our sorrows,' although 'we esteemed Him stricken, smitten of God, and afflicted.**

Let us not forget ever, **'He was wounded for our sins, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep were gone astray; we were turned every one to his own way; but moved by Love He took upon Himself misrule of all of us and MADE INTERCESSION FOR US TRANSGRESSORS. He was oppressed, and He was afflicted, yet He opened not His mouth: He was brought as a lamb to the slaughter, and as a sheep before her shearers He was dumb, so He opened not His mouth. He was taken from prison and**

from judgment. Yes, He was cut off out of the land of the living: for the transgression of His people was He stricken. And they made His grave with the wicked, although **(UNLIKE ANY OF US)** He had done no violence, neither was any deceit in His mouth.

However, 'exactly because He was put to grief, and because He sacrificed His life for us and because He prayed for those who persecuted and crucified Him, and because in this way will of God's Love fulfilled itself through Him, He justified many, and by taking upon Himself their guilt, he brought a great light to the world.'

And exactly because of that, 'God also hath highly exalted Him, and given Him a name which is above every name, that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth **(Philippians 2:9, 10; Ephesians 1:21, 22).**'

I will repeat again the question which I ask myself constantly but which every Christian should also ask himself, '**Do I love my fellow human beings with a same Love with which Jesus Christ loved me?!**' **(1 John 3:16; 4:10; Romans 5:6-8; John 15:12, 13; Matthew 28:20)**, i.e. '**does my righteousness exceeds that of pharisees and scribes who loved God only with their mouths but whose hearts were far, far, far, very far away from Him?!**' **(Isaiah 29:13; Matthew 5:20; 15:8; Mark 7:6)**

(3) **Thinking and acting righteously.... Love your enemy....**

(Matthew 5:44; Luke 6:35)

You ought to think and act righteously (Matthew 5:20). This includes meeting all people with Love and not excluding anyone, for all people are My children (Malachi 2:10; Matthew 6:9), who should love each other (John 13:34; 15:12, 17).... thus you should not deny your Love to any person while granting it to another, because you should not make judgments if one of your brothers has done wrong (Matthew 7:1; Luke 6:37; Romans 2:2; 14:4, 10, 13) but leave the judgment to Me (Deuteronomy 32:35), as I Am truly a righteous Judge. It is certainly difficult for you to feel the same Love for all people, **but if you consider that you all have only one Father, if you consider that His Love created all of you and that His Love always and forever belongs to His living creations,** even if they don't want to know Him.... if you are aware yourselves of being seized by the Father's Love and feel constantly sheltered by His loving care, then you should not curtail your Father's Love, but this is what you would be doing if you acted and thought unkindly of your fellow human beings who are, after all, My children too whom I Love.... Even those people you think you can't love have a soul, although it is frequently pitiable because it lingers in profound spiritual hardship.... precisely because the human being is bad and thus does not awaken Love in you. Were you, however, able to see the hardship of such a soul you would, if you only had one spark of Love in you, want to help it with deepest compassion and would not rest until you have reduced this soul's suffering. Then you would only see the soul, the human being as such would no longer seem detestable to you but you would support him like a completely blind person and forget whatever he has done to you. **And you should always remember a fellow human being's soul if he cannot awaken Love in you....** The soul's torments are inconceivable, and I have mercy upon every soul and would like to help it.... Nevertheless, I cannot infringe upon its free will, I must allow it to take its own path.... **you, however, can grant it Love and thus so influence a person that he, too,** can ignite Love in him and thereby reduce his soul's spiritual hardship. Hence, you can help where I Am effectively powerless as not to endanger the person's free will. And you will only think righteously if you help a fellow human being, who is still bound in sin, to attain the level which you have climbed already (John 13:34; 15:12; Matthew 7:12), for you were helped by My grace when you were still weak and My grace also wants to help those who are still below yet held captive by My adversary.... And you should help to loosen the shackles, you should lovingly bring the children who have gone astray back to Me, the eternal Father, **you should help them to find the same that you have found through My Love and My grace.... Amen**



**(3) 'Forgive us our trespasses....'**

(Matthew 6:12, 14, 15; 18:21-35; Mark 11:25, 26; Luke 7:36-50;  
Ephesians 4:32; Colossians 3:13)

**Forgive each other as I forgive you.... You humans still let enmity reign far too often, you are still unable to love your enemies and forgive their sin, you are still angry with them and don't wish them well, even if you wish them no evil you don't exercise patience and are quick-tempered if you are being offended (Matthew 5:43-45; Luke 6:27-35).... and are therefore still far from living as followers of Jesus....**

*[Because, to be a Christian, i.e. the follower of Jesus Christ, means nothing else but in everything follow Jesus Christ; that is what 'belong to Jesus' or being 'His Own' as He calls His children through Bertha Dudde implies; therefore, all of us should ask constantly, not 'to which church organisation I belong?', but 'do I belong to Jesus Christ?', 'Am I going to be amongst those to whom will be proclaimed 'Go away from Me, I know you not?!' – Matthew 7:23 + 25:12; of course, this is not literally true statement, but only an correspondent literal expression of spiritual condition through which is shown incompatibility and unconformability of God's and God-opposing nature, because something cruel and unmerciful like that He, Who is Love itself and Mercy itself, would never say to any of His fallen children! = Proclamations nr. 3920, 4544 and 4876 are excellent in pointing to us how this 'following of Jesus' should be done on daily basis]*

Love has not yet become powerful enough in you as to leave no further room for hostile thoughts.... **You don't see the brother in your neighbour otherwise you would forgive him and not take the offence quite so seriously. And yet I Am supposed to forgive you your trespasses.... after all, you act just as hostile towards Me otherwise you would be without guilt.... My Love for you is greater than great, and your sincere prayer for forgiveness of your sin will release you from it. And yet, if you want to achieve My forgiveness, I require you to fulfil the condition that you, too, will forgive those who trespass against you (Matthew 6:14, 15).... I expect this because you should, after all, firmly resolve not to sin again.... and in order to make this resolve you must also love your neighbour who has sinned against you....**

*[One of the teachings which taught me the most about my own mistakes in this respect was that from Matthew 18:21-35; every time when I saw some of my brothers and sisters who were unfair towards me, i.e. who sinned against me, I would always ask myself, 'How did I look in Jesus' eyes when I was a sinner, and surely I sinned much more towards Him while I was an unbeliever, and even now I am not free from sin, than this poor brother or sister towards me, and despite all that He constantly, patiently and long-suffer-ingly forgives me?!']*

You should love your neighbour as yourself (Matthew 7:12; 22:39; Mark 12:31).... You should not hold any sin against him, **for every hostile thought is unsuitable to awaken reciprocated Love, whereas the Love you give to your enemy will also awaken positive feelings in him.... Every unpleasant thought towards a person is picked up by evil forces and transferred onto the latter, and this cannot have any good results because evil only ever begets evil and therefore only evil will be returned, which rapidly increases the strength of evil and thus has a negative effect. You, however, should meet evil with kindness in order to weaken and change evil into good (!!!).... You should transmit positive thoughts and wish even to your enemies only good because thereby you disperse evil forces (!!!), because good thoughts have a redeeming effect (!!!), thus they pacify resentment and hatred (!!!), awaken positive feelings in turn and are even capable of changing an enemy into a friend (!!!), because strength of Love always has a positive effect (Matthew 5:39; Romans 12:17-21; 1 Timothy 5:15; 1 Peter 3:9).**

*[This is of extreme importance and is necessary to implant it deeply into our heart!!]*

**Therefore you shall only find My forgiveness if you have also forgiven your debtors, for how can I possibly show you clemency if you still judge harshly and have enemies because you maintain the enmity yourselves? If My love forgives you your trespasses then your Love should also make allowances....** Think kindly of your enemies, forgive those who have offended you, and always let the Love in you be the judge, and this will surely want to forgive, for wherever love exists no feelings of hatred and vengeance can prevail, **where love exists that is where I Am Myself** and I truly don't judge unkindly, I forgive you your trespasses as you forgive those who trespass against you.... Amen

***It is my prayer that this Booklet will inspire and motivate you that you, too, completely and unconditionally surrender all your soul, all your heart, all your mind and all strength of your body to our beloved Heavenly Father, Jesus Christ, to Whom be all praise, and glory, and honor, now and forever. Amen***

Lorens N.

(Blato – October, 2010)